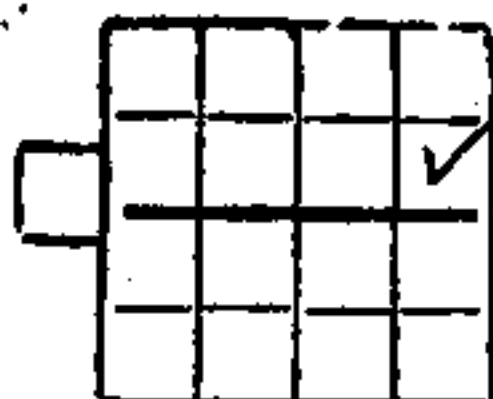




GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35201
ATTN: CORP. REAL ESTATE

Sta # 5 + 00 to Sta # 6 + 00
(underground) to P.M.T. (Sta) # 7 + 50
Guy on Sta # 5 : ALSO SERVICE LATERAL

532139

STATE OF Alabama
COUNTY OF Shelby

WE NUMBER 64600000492900

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Logan

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Shelby County Commission

in consideration of the sum of One and No/100 Dollars (\$1.00) to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,
Alabama:

A parcel of land in the Southeast 1/4 of the Northeast 1/4 of Section 26, Township 21 South
Range 1 West more particularly described as follows: Commence at the intersection of
the West right of way of Main Street and the North right of way of West College Street.
Thence run West along the said North right of way 224 feet for a point of beginning. Thence
run North 300 feet parallel to the said West right of way. Thence run West 50 feet
parallel to the said North right of way. Thence run South 300 feet parallel to the said
West right of way to a point on the said North right of way at West College Street.
Thence run East 50 feet along the last referred to right of way to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Commission has caused this instrument to be executed in its name by Thomas A. Snowden, Jr. as its Chairman, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 5th day of July, 1989.

Attest:

Shelby County Commission
By: Thomas A. Snowden, Jr.
Chairman

STATE OF Alabama)
COUNTY OF Shelby)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Thomas A. Snowden, Jr.

_____ whose name as Chairman of Shelby County Commission, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of July, 1989.

Larry D. Gravitt
Notary Public

