

769

FUMC Loan No. 567568

**ASSIGNMENT OF MORTGAGE
ALABAMA**

STATE OF Tennessee
COUNTY OF Shelby

THIS ASSIGNMENT OF MORTGAGE executed this 21st day of November,
19 88, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
Federal Home Loan Mortgage Corporation ASSIGNEE.
2839 Paces Ferry Rd., NW
Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee,
together with the property described therein and the debt secured thereby, said instrument being recorded in the records
of the Office of the Judge of Probate Court of Shelby County, Alabama, and
duly identified as follows:

BOOK 270 PAGE 21

| Original Mortgagor | Date of Mortgage | Book No. | Page No. |
|--|------------------|----------|----------|
| Paul D. Rushton and Mary Jo Tlsty Rushton | 11-15-88 | 214 | 680 |

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers,
and has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

By: Jan Muller
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTEST: 89 DEC 13 AM 10:34

Sandra Liberto
Assistant Secretary
JUDGE OF PROBATE

| | | | |
|------------------|-------|----|-------|
| 1. Deed Tax | ----- | \$ | ----- |
| 2. Mig. Tax | ----- | | 2.50 |
| 3. Recording Fee | ----- | | 3.00 |
| 4. _____ | ----- | | ----- |
| 5. _____ | ----- | | 1.00 |
| 6. _____ | ----- | | ----- |
| Total | ----- | | 6.50 |

STATE OF TENNESSEE
COUNTY OF SHELBY

I, PATRICIA S. LERNER, Notary Public, do hereby certify that

SANDRA LIBERTO personally came before me this day and acknowledged that (s)he is the
Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its
Assistant Vice President, all by order of its Board of Directors this day duly given.

Witness my hand and official seal, this date, November 21, 1988

My Commission expires:
4-7-90

Patricia S. Lerner
Notary Public

Prepared by: Gerri Butler
THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619