

EASEMENT

223

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of the sum of one dollar (\$1.00) in hand paid by the Alabaster Water and Gas Board, a corporation to the undersigned grantors, Randy Abbott

_____, the receipt whereof is hereby acknowledged, we, the said undersigned grantors do hereby grant unto the said Alabaster Water and Gas Board an easement across the property of the said undersigned grantors located in the corporate limits of the Town of Alabaster, Alabama in accordance with the attached description.

TO HAVE AND TO HOLD THE AFORESAID EASEMENT across said described property for the uses and purposes included in the easement description unto the said Alabaster Water and Gas Board, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this

11th day of October, 1989.

Randy Abbott (L.S.)

_____(L.S.)

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State of Alabama, Shelby County

I, Frank R. Shunk, a Notary Public for the State of Alabama at large, hereby certify that Randy Abbott, whose names are signed to the foregoing easement and who are known to me, acknowledged before me on this day, that being informed of the contents of the easement they executed the same voluntarily on the day the same bears date. Given under my hand, this 11th day of October, 1989.

Frank R. Shunk
Notary

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October 10, 1989

The Alabaster Water and Gas Board will run a two inch PVC, Class 200 water line approximately five to ten feet off right-of-way on 2nd Avenue, Southwest in a westerly direction across Randy Abbott's Property.

The water line will tie into the existing two inch water line that ends on Mr. Abbott's Property. The line will run ninety feet to the west end of said property.

The Alabaster Water and Gas Board will raise his existing water meter and box up. No landscaping or yard work will be done. We will be responsible for any damage that occurs during construction.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 12 PM 1:19

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

1. Bond Tax	\$	
2		
3		5.00
4		3.00
5		
6		1.00
Total	\$	9.00