

THIS DEED WAS PREPARED WITHOUT EVIDENCE OF TITLE, DESCRIPTION FURNISHED BY GRANTOR  
SEND TAX NOTICE TO:

(Name) Thurman Holsomback  
Route 1, Box 43-B  
(Address) Columbiana, Alabama 35051

691

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
Post Office Box 822  
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIVE HUNDRED DOLLARS AND NO/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Claudie O, Hughes and wife, Annie Mae Hughes

(herein referred to as grantors) do grant, bargain, sell and convey unto

Thurman Holsomback and wife, Shelia Holsomback

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

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Begin at the Northwest corner of the Northwest quarter of the Southeast quarter of Section 31 Township 20 South, Range 1 East, run Southerly along the West line of said 1/4-1/4 Section 668.00 feet more or less to the Northwest corner of property of Claudie Hughes and wife, Annie Mae Hughes as recorded in Deed Book 186, Page 317, thence run in an Easterly direction along the North line of said deed to the East line of a County Dirt Road known as the Stinson Road to the Point of Beginning, thence continue in an Easterly direction along said North line a distance of 293.00 feet more or less to the property of Mike Largin thence turn an angle to the right and run in a Southerly direction along the West line of said Largin Property a distance of 100.00 feet more or less thence turn an angle to the right and run in a Westerly direction parallel with the above described North line of Deed Book 186, Page 317, 293.00 feet more or less to the East right of way of County Dirt Road thence run Northerly along the East line of said road a distance of 100.00 feet more or less to the Point of Beginning.

1. Deed Tax -----	\$ <u>1.50</u>
2. Mig. Tax -----	\$ -----
3. Recording Fee -----	\$ <u>2.50</u>
4. Notary Fee -----	\$ <u>3.00</u>
5. -----	\$ -----
6. -----	\$ <u>1.00</u>
<b>Total -----</b>	<b>\$ <u>7.00</u></b>

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 12th

day of December, 19 89.

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED: (Seal)

89 DEC 12 AM 9:23 (Seal)

Claudie O. Hughes (Seal)

Annie Mae Hughes (Seal)

Annie Mae Hughes (Seal)

STATE OF ALABAMA }  
Shelby COUNTY } JUDGE OF PROBATE

I, Thurman Holsomback, Jr. the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Claudie O. Hughes and Wife, Annie Mae Hughes whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of December, A. D. 1989

Thurman Holsomback, Jr.