

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by _____

RALPH E. BUNTYN AND WIFE, REBECCA A. BUNTYN

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated OCTOBER 2, 1989 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 2717, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 27TH ADDITION AS RECORDED IN MAP BOOK 11, PAGE 56 A&B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 2130 BANE BERRY DRIVE
HOOVER, ALABAMA 35244

PIN#11-7-35-0-004-061


which said mortgage is filed in the office of the Registrar of Titles of
recorded Recorder of Deeds
SHELBY County, in the State of ALABAMA in

Volume No. 260 at Page 592 as Document No. _____
Book

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 14TH day of NOVEMBER, 19 89.

ATTEST:


Loan Servicing Officer
ANNA PESCATORE

(CORPORATE SEAL)

STATE OF ILLINOIS)

COUNTY OF COOK)

SS.


STATE OF ALA. SHELBY C
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 11 PM 2:05

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of NOVEMBER, 1989.

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90


Notary Public
ANTOINETTE M. FALSETTI

THIS INSTRUMENT PREPARED BY:

JANET HUMANSKI

NOTARIAL SEAL

BOOK 269 PAGE 667

Rec 2.50
Jud 3.00
Cert 1.00
6.50