

TRANSFER AND ASSIGNMENT

480

STATE OF ALABAMA  
WALKER COUNTY

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL OF ALABAMA F.S.B., does hereby grant, bargain sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Robert F. Neilson, a Legally Separated Individual	258	24	Shelby	Alabama
Timothy V. Coffey and wife, Billie W. Coffey	046	276	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., as owner of said mortgages has caused these presents to be executed this the 5th of December, 19 89.

FIRST FEDERAL OF ALABAMA F.S.B.

BY: Edward A. Davidson

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
89 DEC -8 AM 8:41

Recd. 50  
Jud 4.00  
Cert 1.00  
7.50

JUDGE OF PROBATE

STATE OF ALABAMA )  
WALKER COUNTY )

I, the undersigned authority, in and for said county, in said state, hereby certify that EDWARD A. DAVIDSON whose name as VICE PRESIDENT-LOANS of FIRST FEDERAL OF ALABAMA F.S.B., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 5th day of Dec., 1989.

Sharon Kennedy  
Notary Public  
My commissions expires: MY COMMISSION EXPIRES JULY 19, 1993

THIS INSTRUMENT WAS PREPARED BY:  
MELISSA J. WALTERS, SECONDARY MARKETING CLERK;  
FIRST GENERAL SERVICE (S) CORPORATION  
A subsidiary of FIRST FEDERAL OF ALABAMA F.S.B.  
1811 Second Avenue / Post Office Box 3205  
Jasper, Alabama 35502

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