

Examined
461
THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 15381

To all to whom these presents shall come, Greeting:

Whereas Samuel J. Houston, James M. Huggins and John N. Smith, of Bibb County, Alabama,

have deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Montgomery, Alabama, whereby it appears that full payment has been made by the said Samuel J. Houston, James M. Huggins and John N. Smith, according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South half of the South West quarter of Section two, in Township twenty one, of Range four West in the district of lands subject to sale at Montgomery, Alabama, containing eighty acres and thirty eight hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Samuel J. Houston, James M. Huggins and John N. Smith

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Samuel J. Houston, James M. Huggins and John N. Smith

and to their heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Samuel J. Houston, James M. Huggins and John N. Smith and to their heirs and assigns forever.

In Testimony Whereof, I, Andrew Johnson
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twentieth day of November
in the year of of our Lord one thousand eight hundred and sixty seven and of the
INDEPENDENCE OF THE UNITED STATES the Twentieth

BY THE PRESIDENT.

By

Andrew Johnson

Secretary.

J. N. Granger Recorder of the General Land Office.



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1. Deed Tax -----	\$ <u>50</u>
2. Imp. Tax -----	\$ <u>8.00</u>
3. Recording Fee -----	\$ <u>3.00</u>
4. -----	
5. -----	<u>1.00</u>
6. -----	
Total -----	\$ <u>9.50</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC -7 PM 12:31

Thomas A. Shandling, Jr.
JUDGE OF PROBATE

Eastern States Office
350 South Pickett
Alexandria, VA 22304
NOV 30 1989

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Richard Smart

Authorized Signature