This instrument was prepared by: (Name) VALLEYDALE REALTY CO.

This form furnished by: Cahaba Title.inc.

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Riverchase Office (205) 988-5600

(Address) 4154 CROSSHAVEN DR.

(Name) WEDGWORTH CONSTRUCTION CO., INC.

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Send Tax Notice to:

Eastern Office (205) 833-1571

BIRMINGHAM, ALABAMA, 35242 BIRMINGHAM, ALABAMA, 35243
CORPORATION FORM WARRANTY DEED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of TWENTY NINE THOUSAND FIVE HUNDRED AND NO/100(\$29,500.00) DOLLAR to the undersigned grantor, JAMESWOOD DEVELOPMENT INC.
therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the sa GRANTOR does by these presentes, grant, bargain, sell and convey unto WEDGWORTH CONSTRUCTION CO., INC.
(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA TO WIT:
LOT #18 ACCORDING TO THE SURVEY OF JAMESWOOD, SECOND SECTOR AS RECORDED IN MAP BOOK 11 PAGE 108 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA. SUBJECT TO TAXES, EASEMENTS, AND RESTRICTIONS OF RECORD. MINING AND MINERAL RIGHTS EXCEPTED.
\$29,500 of the above recited consideration was paid from a mortgage loan closed simultaneously herewith.
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SINK HOLE PRONE AREAS
THE SUBDIVISION SHOWN HERON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE MEMBERS THEROF, AND ALL OTHER AGENTS, SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. AREAS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY. THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs are assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good rig to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,
this the <u>2nd</u> day of <u>November</u> , 1989
ATTEST NO JAX COLLECTED 10 Tax
SCHOOL SECRETARY OF ALA. SHELHT UP I CERTIFY THIS I CERTIFY THIS I STRUMENT WAS FILE I COD SECRETARY OF ALA. SHELHT UP I CERTIFY THIS I COD SECRETARY OF ALA. SHELHT UP I CERTIFY THIS I COD SECRETARY OF ALA. SHELHT UP I CERTIFY THIS I CERTIFY TH
SHELBYS/County-By DEC -5 MILE
I, JAMES RAY MARTIN JUDGE OF PROBATE a Notary Public in and for said County, in said Sta
hereby certify that ELBERT E. FULMER
whose name as THE President of JAMESWOOD DEVELOPMENT, INC., a corporation, is signated the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 2nd day of NOVEMBER.
PERRUARY IN THE COMMENT OF THE PARTY OF THE