

TRANSFER AND ASSIGNMENT

250
400
650

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

1687

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First National Bank of Gainesville, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Christerson, Thomas E. and Mary B.	264 -	892	Shelby	Alabama
	267 -	982		

BOOK 267 PAGE 985

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First National Bank of Gainesville, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 31st of October, 19 89.

FIRST GENERAL LENDING CORPORATION

BY: Jay A. Ogden

BOOK 264 PAGE 896

ATTESTED

BY: Kathy D. Kelly

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 NOV -6 PM 1:10
Thomas A. Saunders, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Rec 2.50
Jud 3.00
Cert 1.00
6.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 31st day of October, 19 89

Lisa J. Saunders

NOTARY PUBLIC, STATE OF ALABAMA BY LISA J. SAUNDERS
MY COMMISSION EXPIRES: JULY 21, 1993
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commission expires: _____

89 NOV 29 AM 10:36
Re. Rec.
Thomas A. Saunders, Jr.
JUDGE OF PROBATE

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

Frank R. Adams