

CORRECTED

LOAN NUMBER: 2006

1247 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

JUDGE OF PROBATE

89 NOV 20 PM 1:57

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

For valuable consideration in hand paid to the undersigned, Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

First Union Mortgage Corporation

that certain mortgage executed by Robert Page Edwards and wife,

Rosemary Edwards bearing date of the 23rd day of August,

1989, and recorded in Book 253 Page 426, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein

described. THIS ASSIGNMENT IS BEING RE-RECORDED ADD THE DATE OF THE EXECUTED MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of August, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 28 PM 1:27

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of August, 19 89.

My Commission Expires: 6/5/92

Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100