	1 4 2 5. 7.		· ·	
DATE PIF	. **	•	•	•
SMC#1160192				
the strain of the				
	L RELEASE OF	LIEN		
in the second of	147			
STATE OFALABAHA				
COUNTY OF MONTGOMERY		ę		
		•		
FOR VALUE RECEIVED, the	undersigned,	UNION BANK	& TRUST COMP	ANY, TI
does hereby acknowledge re	eceipt of pay	ment in full	of that cert	tain Mo
and the indebtedness secur	red thereby.	bearing date	of APRIL 18th	<u> </u>
19 86, esecuted by THOMAS	L. BURCH, JR.	& WIFE, NANCY	3. BURCH	
and recorded in Mortgage	Book <u>069</u>	<u></u>	, in (
the Judge of Probate, Cour	nty of SHELP	Y	, Stat	te of
ALABAMA , and su				
The said mortgage and in				
by its Secretary, on this	a duly author	day of L	osenku	. :
Corporate Trust Officer				
•	UNION BANI		MPANY AS TRUS Enance autror	
	N. Sa	rah Ja	····	
ATTEST:	TTTI Vice Pre	sident — Copporate	Trusts VICE PRESI	DENT
Diana M Camartax				
porate Trust Officer ASST. SECRE	TARY	STATE OF	ALA SHELBY CO	
		STRUME	TIFY THIS OF)
STATE OF ALABAMA		89 NOV 17	"ASFILL SY	ec 3.5
SOUNTY OF MONTGONERY		/ /	Milan. (Tex	۱۰۵، میلید ۱۰۵ میلید
				6.5
, Barbara Gior		Notary Publ	Parin and for	r said
1)	that S	arah J. Lee	• • • • • • • • • • • • • • • • • • •	whose
and State, hereby certify Vice President - Corporate Trust			Bank & Trust Cd.	-
				is kao
a Corporation, is signed	to the fores	otes testine	informed of 1	
me, acknowledged before m	e this day.	tnat, being	THISTORY OF 1	
		#		LNE COR
of the instrument, he, as	such office	r and with f	wll authority	, exec
of the instrument, he, as	such office	r and with f	wll authority	, exec
of the instrument, he, as	such office	r and with f	wll authority	, exec

This instrument was prepared by

South Total Control of the Control o

語為實

South New Martenge Comments
A. O. Bur 73/4/25
Staningham, M. 35253/2000