

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS: THAT HOUSEHOLD  
FINANCE CORPORATION OF Alabama, a corporation organized  
and doing business under the laws of the State of Alabama, does hereby acknowledge  
full payment of the indebtedness secured by a certain indenture of mortgage bearing  
date the 1 day of Nov A.D. 19 89, made and executed by rhoda  
G Amato, an unmarried woman and recorded in the Probate  
Court of Shelby County, Alabama, in Book 264, page 829, and the  
undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, Household Finance Corporation of \_\_\_\_\_  
Alabama, has caused these presents to be executed this 14  
day of November, 19 89.

HOUSEHOLD FINANCE CORPORATION OF Alabama

By: K. Latta  
Attorney-in-Fact

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| <u>Cut</u>    | <u>1.00</u>    |
| Index Fee     | <u>3.00</u>    |
| TOTAL         | <u>6.50</u>    |

STATE OF ALABAMA  
COUNTY

I, Scott Brady, a notary public in and for said County, do hereby

State aforesaid, do hereby certify that K. Latta

personally known to me to be the Attorney-in-Fact of Household Finance Corporation of  
Alabama, and personally known to me to be the same  
person whose name is subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such Attorney-in-Fact he signed and delivered  
the said instrument as Attorney-in-Fact of said corporation, pursuant to authority set  
forth in Recorder's Document No. \_\_\_\_\_ which is valid and presently in effect, and  
as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and notarial seal this 14 day of November  
19 89.

1518 Montclair Road  
Birmingham, Alabama 35210

S. T. J.

Notary Public

BOOK 266 PAGE 403

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 NOV 16 AM 11:10  
JUDGE OF PROBATE