CN3

THIS INSTRUMENT PREPARED	DBY: (NAME)	Central Bank o	f the South	
	(ADDRESS)	P. O. Box 1056	6	
	1. (2. 2	Birmingham, Al	abama 35296	
STATE OF ALABAMA	· •	• •		
	114	FULL SATISFA	CTION OF RECORD	DED LIEN
COUNTY OF JEFFERSON	,		••	
KNOW ALL MEN BY THES	E PRESENTS That	Central Bank of th	e South	, a corporation,
•				
acknowledges full payment of th			17	
Jim Whatley Construc	tion Company,	Inc.	onMarch 17,	1989
which said mortgage was recorde	d in the office of the	Judge of Probate Court	t ofShe1by	County,
Alabama, in				366
Alabama, in	BOOK 190	<u> </u>		
(and assigned to	in		Book No	<u> </u>
Page No.	), and does furt	her hereby release and	satisfy said mortgage.	
				•
Lot 32, according to	the survey of	Brook Highland	s, First Sector,	as recorded in
Map Book 12, Page 6	2, in the Proba	te Office of Sh	elby County, Alab	ama.
•				
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	•	<sup>r</sup> 1. De	ed Tax	- \$
		2. M	M. Tok	2.50
		3. i . 4. !		300-
2	•	<b>5</b> . 1		4.00
] 4"	:	<b>6</b> . C	a, aud til sip Foor	<del></del>
' *		, <b>T</b> ota		\$ <u>6:20</u>
<b>Š</b>		<b>L</b> .		
†/	. •••	he South		oration, has caused these
in Witness Whereof, Centra	al Bank of	ite boatii		TINCION, HES CAUSES CHOSE
presents to be executed this	8th day of	November	, 19 <u>89</u> .	
i		Central B	ank of the Sou	t)x/
•		· ·	Hora link	
: r · · · · · · · · · · · · · · · · · ·		By its:	Vice Presiden	FALA. SHELBY CO.
: ·			INSTRUM	TENT WAS FILE
TATE OF ALABAMA	1			
STATE OF ALABAMA	,			14 AH 9: 20
COUNTY OF JEFFERS	on )	•	- F. Roman	OF PROBATE
			JUDGE	OF PROBATE
I, the undersigned Notary	Public, in and for sale	County in said State,	hereby certify that	<u></u>
Philip R. Webb		whose name as	<u>Vice Preside</u> r	<u>t</u> o
•				
Central Bank ofthe	South	, a corporation	on, is signed to the totegon	ug instrument, and and
known to me, acknowledged	before me on this day	that, being informed o	f the contents of the instr	ument, <u>he</u>
as such officer and with full a			ı	
as such officer and with full a	othority, executed th	PARTIE TRIMITABLES TOT S		
Given under my hand and Off	icial seal this 8th	day ofNove	mber , 19 <u>89</u>	<del></del> .
			- <b>A</b> 1-4	, , , ,
•		The	races D. 7	unfield _
		Notary	Public অসু সেম্বর্জারকার ক্রিক	$\nu$
•		•	That is not a well that for the property of the second con-	

Form No. 2 17 Rev. 5/79