THIS INSTRUMENT PREPARED BY:	(NAME)		ne, Alabama Real E	state
	(ADDRESS)_	P. O. Box 10)5 <u>66</u>	<u>.</u>
•		Birmingham,	Alabama 35296	
STATE OF ALABAMA	179		· 	
COUNTY OF JEFFERSON)	PARTIAL REL	EASE OF RECORDS	D LIEN
KNOW ALL MEN BY THESE PRI	ESENTS, That, (Central Bank of	the South	, a corporation,
		•		
does hereby release from the lien of that				16 1097
Donnie F. Tucker, an unmar	ried man		on <u>a</u>	y 14, 1987,
which said mortgage was recorded in the	office of the Ju	dge of Probate Cour	t of She1by	County,
Alabama, in	Book No No. 141/185	131 / Page 92	, Page No 5/344/359 and Ass	ignment of Rents and
(annuary wax Leases in Book	<u>c 141. Thage</u>	929 and amend	<u>led In B</u> ook No. <u> 10</u>	5/240: Page 349/49 ~
Page No.), the followi	ng described proper	ty and none other:	
		·	1	Dlat sa macarded
Lot 64, according to the sin Map Book 11, Page 124	survey of st and correct:	tratford Place ed map recorde	e, Phase I, Finaled in Map Book 12,	Page 38.
T 66 50 and 80 accor	rding to the	e Map and Surv	vey of Stratford F	lace, Phase III,
- Di-al Diat so recorded ii	n Man Book	13. Page 0/ 11	I file tropace off:	,00 01 0301-)
County, Alabama; being sit	tuated in S	neiby County,	Alabama. Hinera	
			71. Deed Tax	\$
တ္ကာ [:]			2. Ma. Try	\$
다. 			4.1 From	8.00
			5. Ruse a Mod T	- LDD
•			6. Cennoa Stan	p Foa 5 1.00
265			Total	<u>\$_//-,&0</u> _
No.	ut force and offi	er with respect to t	he other property covered	thereby.
	_			
In Witness Whereof, Central Bank	k oftb	e South		orporation, has caused these
presents to be executed this8th	<u>1</u> day of	November	, 19	
			•	
STATE OF ALA. SHELBY (. 3.	Central E	lank of the So	uth
I CERTIFY THIS INSTRUMENT WAS FIL	LEU	By	to Fr wit	
		its: V	foe President	•
89 NOV 14 AH 9: 2	22	(
STATE OF ALABAMA	-,]2,			
COUNTY OF JEFFERSON)			
1	4.8		- he-shy partify that	
I, the undersigned Notary Public				_
Philip R. Webb		_ whose name as	Vice President	of
Central Bank ofthe_S	outh	, a corpora	stion, is signed to the fore	_
known to me, acknowledged before π	ne on this day th	et, being informed o	of the contents of the instr	ument, <u>he</u>
as such officer and with full authority	, executed the sa	me voluntarily for a	and as the act of said corp	oration.
Given under my hand and Official sea	il this <u>8th</u>	day of <u>Novembe</u>	r, 19_	89
•	•		nced d. n	
		Notary	Public wir Commission ex	. -