	$0.000 \pm 0.000 \pm 0.000$	The state of the s	
	TELEPHONE CONTRACT	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	पर १ अस्तु होमे १५८ ४ मा	rection of the property of the contract of the first contract of t	i
A TOTAL	2 ( 1 1 1 1 1 1 H) ( 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	E CANCELLATION COME TO SECURE SECOND	
110 (0.10)	1.5 (1.1) (1.1) (1.5)	and the state of t	
man not see !	Shelby	production of the first terms of the contract	
COUNTY OF	THE THE STATE OF T		
	The Aller (december 2)	Morrigage	
THE DEBT SECU 228	RED BY MORTGAGE 37	E VECOUPED IN.	BOOK
	PAGE ( Section 2017)	OF THE RECORDS IN THE	OFFICE
	OF PROBATE OF		COUNTY,
ALABAMA FROM	Jack L. Hernig,	III and wife, Janice C. Hernig	
TO ALTUS BANK	, A FEDERAL SA	VINGS BANK: HAVING BEEN PAID IN	1
FULL: SAID	LIEN IS HEREBY	CANCELLED BY:	
September	27	1989	
MONTH	DAY	YEAR	
•			
	•	ALTUS BANK, A FEDERAL SAVINGS	BANK
		BY: GRANGE Smoth	
		JOAN A. SMITH LOAN OPERATIONS SUPERVIS	മവള
•		OLUAN DEEKHIIDKS SOFEKAI.	3017
- Olaslas	The state		
BY: Karler	W. CARPENTER	· · · · · · · · · · · · · · · · · · ·	
LOAN OPER	RATIONS SUPERVI	SOR STATE OF ALL CUE	
		INSTRUMENT Y THIS	i
" (CORPORATE SE	EAL)	STATE OF ALA. SHELBY CONSTRUMENT WAS FILL.	· . •
		89 NOV 13 AH 10: 04	•
•	· .*	JUDGE OF	
•	•	JUDGE OF PROBATE	
• •		•	BANK'
·		FORMERLY KNOWN AS FIRST SOUTH	
: <sub>i</sub> .		FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE.	
	· ·	HODDCIHITON OF MODICE	
STATE OF ALA	BAMA A A		
COUNTY OF	1 Nolule		
•			
I, THE UNDER	SIGNED, A NOTAF	RY PUBLIC IN AND FOR SAID COUNTY	
AND STATE, D	O HEREBY CERTIF CARPENTER WHOSE	FY THAT JOAN A. SMITH AND E NAMES AS LOAN OPERATIONS	
SUPERVISOR A	ND LOAN OPERATI	IONS SUPERVISOR OF ALTUS BANK, A	ı
FEDERAL SAVI	NGS BANK, A CAN GED BEFORE ME (	NCELLATION AND WHO ARE KNOWN TO ON THIS DAY. THAT BEING	
INFORMED OF	THE CONTENTS OF	F SAID INSTRUMENT, THEY AS	
OFFICERS AND	WITHFULL AUTHO	ORITY, EXECUTED THE SAME ACT OF SAID CORPORATION, ON	
	SAME BEARS DATE		
: GIVEN UNDER	MY HAND AND SEA	AL THE 10/16/89	_
· ·		MONTH ( DAY YEAR	_ ^
		$\frac{1}{2}$	Selo-
	ENT PREPARED	NOTARY PUBLIC	100 m
BY: BONNIE L ALTUS BANK,	A FEDERAL	COUNTY YY OLULLY	J( /
SAVINGS BANK	POST OFFICE	MY COMM. EXPIRES $11/\sqrt{9}$	0
BOX 160029 M 36616		1 (	_
	Surety Lan	ed Title	
	- (		