

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Altus Bank, A Federal Savings Bank, formerly First Southern Federal Savings and Loan Association, a corporation, existing under the laws of the United States of America, in consideration of the sum of One Hundred and No/100 Dollars and other good and valuable considerations hereby acknowledged to have been paid to it by Ralph E. Shaw and Carolyn C. Shaw does hereby release from the mortgage made by Ralph E. Shaw and wife, Carolyn C. Shaw, which mortgage is dated the 25th day of March, 1987, and recorded in the Mortgage Book 124, page 267, of the records in the Probate Court of Shelby County, Alabama, that portion of the property in Shelby County, Alabama, described therein as follows:

A parcel of land situated in the Northwest quarter of the Southeast quarter of Section 12, Township 20 South, Range 2 West, Shelby County Alabama and being more particularly described as follows:

Commence at the Northwest corner of the East half of the Northeast quarter of the Northwest quarter of the Southeast quarter of said Section 12, Thence South 0 degrees, 26' 43" East, along the West line of said East half of the Northeast quarter of the Northwest quarter of said Southeast quarter, 537.87 feet to the center of a chert road, also being The Point Of Beginning; Thence North 68 degrees 18' 56" East, along center of said road, 127.88 feet to a point; Thence North 77 degrees 58' 54" East, along center of said road, 116.98 feet to the beginning of a curve to the left, said curve having a central angle of 60 degrees 54' 48", a radius of 51.02 feet, an arc length of 54.24 feet and a chord which bears North 47 degrees 18' 52" East; Thence along said arc, along centerline of said road, 54.24 feet to the end of said curve; Thence North 16 degrees 51' 28" East, along centerline of said road, 72.09 feet to a point; Thence South 89 degrees 20' 13" East, leaving said road, 36.66 feet to a point on the East line of the Northwest quarter of said Southeast quarter; Thence South 0 degrees 26' 43" East, along said quarter-quarter line, 306.53 feet to the Southeast Corner of the East half of the Northeast quarter of the Northwest quarter of the Southeast quarter of said Section 12; Thence North 89 degrees 20' 13" West, along the South line of the East half of the Northeast quarter of the Northwest quarter of said Southeast quarter, 330.24 feet to the Southwest corner of the East half of the Northeast quarter of the Northwest quarter of said Southeast quarter; Thence North 0 degrees 26' 43" West, along the West line of the East half of the Northeast quarter of the Northwest quarter of said Southeast quarter, 127.46 feet to The Point Of Beginning.

Said parcel containing 1.5 acres, more or less.

It is understood, however, that this release does not in any way affect the lien of said mortgage insofar as it pertains to the remaining property conveyed by said mortgage and not herein specifically released.

IN WITNESS WHEREOF the said Altus Bank, A Federal Savings Bank, Mobile, Alabama, a corporation, has on this the 2nd day of June, 1989, caused these presents to be executed by John K. Lillich, Sr., its Vice President, and G.H. Rains, its Vice President, both duly authorized in the premises, and its corporate seal to be hereto affixed.

(Seal)

Altus Bank, A Federal Savings Bank

By: John K. Lillich, Sr.  
Its: Vice President

By: G.H. Rains  
Its: Vice President

STATE OF ALABAMA  
COUNTY OF

I, the undersigned Notary Public in and for said State and County, hereby certify that John K. Lillich, Sr. and G.H. Rains, whose names as Vice President and Vice President, respectively, of Altus Bank, A Federal Savings Bank, Mobile,

Ralph Shaw, Jr.  
60 Shaw Dr.  
Cullman, Ala

Alabama, are signed to the foregoing release, and who are known to me, acknowledged before me on this day that, being informed of the contents of the release, they, as such officers and with full power and authority, executed the same voluntarily for and as the Act of said corporation, on the day the same bears date.

Given under my hand and notarial seal this the 7<sup>th</sup> day of June, 1989.

NOTARY PUBLIC, MOBILE COUNTY ALABAMA

*Frene Brecht*

My Commission Expires: My Commission Expires 03/23/92

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 NOV -9 AM 10:31

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	5.00
4. Indexing Fee -----	\$	3.00
5. Notary Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	9.00