

521

PARTIAL RELEASE

STATE OF ALABAMA)
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One hundred forty nine thousand nine hundred and 77/100-----Dollars (\$ 149,900.00) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association does hereby release and discharge from the lien and operation of th at certain mortgage executed to it by The Oaks Partnership, An Alabama General Partner under date 23 of July, 1986 and recorded in the Probate Office of Shelby County, Alabama , in Book 083, Page 340

the following described lot or parcel of land to-wit:

Lot No. 27 of The Oaks located in the City of Hoover, Shelby County, Alabama as shown on the subdivision map recorded in Map Book 10, page 89 in the office of the Judge of Probate of Shelby County, Alabama

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association has hereunto set its signature by James F. House , its Senior Vice President who is duly authorized and has caused this instrument to be executed this 30th day of October 19 89 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -8 AM 11:50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BY: James F. House

ITS: Senior Vice President

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300
100
650

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House , whose name as Senior Vice President of SouthTrust Bank of Alabama, National Association , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 30th day of October 19 89 .

Angie Laughlin
Notary Public
MY COMMISSION EXPIRES APRIL 15, 1991

This Instrument Was Prepared By

Jim Sloan

Commercial Loan Officer

Metropolitan Loans

So. Trust Bank
20. 2554