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548 1009 0349

LOAN NUMBER: 1911--Johnson

CORRECTIVE ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

BancBoston Mortgage Corporation

that certain mortgage executed by David W. Johnson and wife, Nancy F. Johnson

\_\_\_\_\_ bearing date of the 28th day of April, 1989, and recorded in 238 Page 437, of the mortgage

records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of April, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
89 SEP 29 PM 1:01  
Re Recorded  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 250  
Index Fee 200  
TOTAL 450

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
89 MAY 15 AM 9:14

LIBERTY MORTGAGE CORPORATION  
By: Mitchell W. Alverson President  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
89 NOV -8 PM 2:36  
Rec 250  
Ind 300  
Cert 100  
650

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name is President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of April, 1989.

My Commission Expires: 6/5/92

Francis A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Cent          Park South, Suite 100

Alan Spittler