ASSIGNMENT OF MORTGAGE

Alabama THE STATE OF Jefferson COUNTY OF

For valuable consideration in hand paid to the undersigned. Admiral Funding Corporation the receipt whereof is hereby acknowledge, the undersigned does hereby grant, bargain, sell convey and assign unto <u>First Family Financial Services, Inc., an Al</u>abama Corporation that certain mortgage executed by Joann C. Gibson, a widow bearing the date of the <u>14th</u> day of <u>February</u> and recorded in Volume 126 Page 878, of the mortgage records in the Office of the Judge of Probate of Shelby ________, County, Alabama together with the debt thereby secured and the property therein described. In Witness Whereof, Admiral Funding Corporation as caused this instrument to be executed by S. Kent Stewart Chief Executive Officer who is thereunto duly authorized and day of Admiral Funding Corporation 6. Certified Stamp Fee -- \$ Its: Chief Executive Officer Alabama THE STATE OF COUNTY OF Jefferson I, the undersinged a Notary Public in and for said County and State, hereby certify whose name as Chief Executive Officer that S. Kent Stewart Admiral Funding Corporation signed to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under nextile still and official seal this the 14th day of Mouch 19 89 ASTRUMENT WAS FILL 89 NOV -3 AM 11: 43 anne Krusinsk JUDGE OF PROBATE

Judge Ditte NOTARY PUBLIC

My Commission expires 10-13-91