$\{ (m_i)_{i=1}^{k+1} \}$

SEND TAX NOTICE TO:

		(Name) _	Joe A. Alfano
	· ·	(Address)	28 Cottage Circle
This instrument was prepared by J. Dan Ta	avlor		Helena, AL 35080
I A BY EAT ALL AND ADDRESS OF THE PARTY AND AD		incham Al 35216	•
(Address) 3021 Lorna Ri	d., Suite Ivo, Birm	THOREM, AL COLLO	E INSURANCE
Form TICOR 5486 1-84 COMPORATION FORM WARRANTY DEED	, JOINT TENANTS WITH RIGHT OF S	intervensing - recent from	F
STATE OF ALABAMA COUNTY OF Jefferson	{	AEN BY THESE PRESENTS	
That in consideration ofSEVE	NTY TWO THOUSAND F	VE HUNDRED AND NO/	100'S DOLLARS (\$72,500.00)
I hat in consider wearen		•	
does by these prosents, grant, barg	Satura tours and course	EES herein, the receipt of wi	a corporation. tich is hereby acknowledged, the said GRANTOR
Joe A. Alfa therein referred to as GRANTEES SHELBY COUNTY, to-	and wife, Rosald specification and wife, with right of wit:	Sui Alath amht rue agus ann	
Lot 16, according page 19, in the P	to the Survey of T robate Office of Sh	he Cottages, as rec elby County, Alaban	corded in Map Book 12, ma.
Subject to easeme	nts, restrictions a	nd rights of ways	of record.
tse 925 00 of the	purchase price rec	ited above was pai	d from a purchase money
mortgage filed si	multaneously herewi	τη.	
PAGE 676			· ·
9		•	
<u>₹</u>	•		* 3400.
STATE OF ALA. SHELRY CO	⁷ 1. Deet	d Tax S	\$
STATE OF ALA. SHELIT LE I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FIL	3. Ros	olina Foo	\$ 300
BO NOV -3 PH 2:4	4. 17.73 5 5. [5]	Tox Fee Tox Fee To	S 100
89 NOA -2 1	6. Con	ined Stamp Fee	\$ 40.50
JUDGE OF PROBATE	Total		
•		_	
<i>t</i> .		•	
•	· · · · · · · · · · · · · · · · · · ·	1	
the intention of the parties to the the grantees herein) in the ever and if one does not survive the does for itself, its successors an	nt one grantee herein survives other, then the heirs and assigns devenant with said a slip encumbrances, unless others and assigns shall, warrant	the other, the entire interesting of the grantees herein shours of the grantees herein should an armise noted above, that it has and defend the same to the s	rvivorship, their heirs and assigns, forever; it being it is severed or terminated during the joint lives of in fee simple shall pass to the surviving grantee all take as tenants in common. And said GRANTOF assigns, that is lawfully seized in fee simple of said a good right to sell and convey the same as aforesaid aid GRANTEES, their heirs, executors and assign
IN WITNESS WHEREOF, who is authorized to execute this	, the said GRANTOR, by its s conveyance, has hereto set its	signature and seal, this the	semarie J. Awtrey 20th ^{day of} October ¹⁹ { REY ENTERPRISES, INC.
ATTEST:		(Ann	and Devitores
	Secretary	Roser	narie J. Awtrey
STATEOF Alabama COUNTYOF Jefferson	}	•	
, J. Dan Ta	ylor	•	a Notary Public in and for said County in sai
State, hereby certify that whose name as	Rosemarie J. President of	MARIE AWIREY E	NTERPRISES, INC.
Civen under my hand and	as such officer and with full act	20th day of	October 19 89
			y Public
	Tunings of the Offi	har har	Taylor