SEND TAK NOTICE TO:

2/	0	.]	ANOTICE TO:	_	
	•		Billy B. Til Valentine Ci		
	. •		Wilsonville.		35186
his instrument was prepared by			. ; :		
Mike T. Atchison, Post Office Box 82	Attorney 2			1-1-1	
Post Uffice Box 82 Columbiana, Alabam		***************************************			
rm 1-1-27 Rev. 1-86					
ARRANTY DEED—Lawyers Title Insurance					
TATE OF ALABAMA KNO	W ALL MEN BY T	HESE PRESENTS		*.	. :
hat in consideration of FIVE HUNDRED	DOLLARS AND NO	0/100			• •
				·	
the undersigned grantor (whether one or mo	re), in hand paid b	y the grantee here	sin, the receipt wh	ereof is ackn	owledged,
Billy B. Tilley and wife, Jacq	uilin H. Tille	ey			
herein referred to as grantor, whether one or Billy B. Tilley	more), grant, barg	ain, sell and convey	y unto		
4 .	more) the followi	no described week e	state situated in		
herein referred to as grantee, whether one or Shelby PARCEL ONE:	-	ounty, Alabama, to-	-		
PARCEL ONE: All that part of the NE 1/4 2 East of the Huntsville Mer described as follows: Begin 91.04 feet from the S.W. cor thence from the true point of feet; thence South 11 degree 12 minutes West 200.00 feet; feet to the point of beginni	ridian, Shelby ning at a point of the NE of the NE of beginning Notes 1 thence North	County, Alaba nt which is No 1/4 of the NI orth 78 degree East 100 feet;	ema, more part orth 251.32 fe E 1/4 of Secti es 12 minutes thence South	ticularly eet and Ea lon 7; East 200.	.00≅
PARCEL TWO: Begin at a point which is No corner of the NE 1/4 of NE 1 thence run North 78 degrees run South 11 degrees 48 minut angle of 55 degrees 04 minut thence turn an angle of 24 degrees of 30.90 feet; thence turn a run a distance of 41.30 feet the right and run a distance minutes West a distance of 1 EXCEPT the property describe County, Alabama in Deed Book	1/4 of Section 12 minutes East 12 minutes East 14 tes East a dis 16 tes to the right 16 tes to the right 16 tes to the right 17 tes to the test to the	7, Township 2 st a distance stance of 176. ht and run a d utes to the ri degrees 22 mi an angle of 4	21 South, Rang of 200.0 feet .03 feet; then distance of 35 light and run a linutes to the degrees 22 n	ge 2 East; t; thence nce turn a 5.46 feet; a distance right and ainutes to	្រឹ an រ
Grantor conveys to Grantee buse of the boat launch site were conveyed in previous de County, Alabama.	ner rights and and the right	privileges in to fish from	a connection we the bank of I	with the . Lay Lake a	
í ,	•••				
And I (we) do for myself (ourselves) and for heir heirs and assigns, that I am (we are) lawfuless otherwise noted above; that I (we) have the eirs, executors and administrators shall warragainst the lawful claims of all persons. IN WITNESS WHEREOF, We have the eyer of the same of	or my (our) heirs, exfully seized in fee si a good right to sell ant and defend the	recutors, and adminimal mple of said premise and convey the same said Convey the said Convey t	istrators covenant ves; that they are free as aforesaid; that GRANTEES, their l	ee from all en I (we) will a heirs and assi	nd my (ou igns forev
· . 1		_			
	/m	BELL	B. T.1	2	/8
**************************************	(Seal)	Billy B.	Tilley	1-111	(Sei
, 4	(Seal)	Jackir 44	fi. Tilley	LLley	(Sei
	(Seal)	07		U	(Sea
mamei Alexandra -					
TATE OF ALABAMA Shelby COUNTY		General Acknowl	ledgment		
:					
, the undersigned authority					
ereby certify that Billy B. Tilley hose name is igned to	<u></u>	······································	1g 'l		ad hadana
nose namesigned to	the toregoing conve	yance, and who	^м кпо w п <i>t</i> o me	, acknowledge	en Deible

on the day the same bears date.

Given under my hand and official seal this. 8th day of July

A. D., 19.88

STATE OF ALABAMA

COUNTY OF SHELBY

I the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Jacquilin H. Tilley whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of September, 1989 .

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1. Deed Tax \$ 2. Mtg. Tax \$.50
3. Recording Fee \$ 4. Indexing Fee \$ 5. No Tax Fee \$	5.00 3.00
6. Certified Stamp Fee \$	950
Ψ	

County STATE OF ALABAMA

LAWYERS TITL CORPOR Title Ins BIRMINGH

KNCORD FEE

TOTAL

DEED TAX

2

RETURN TO: