

1. Debtor(s) (Last Name First) and address(es)

Hull, Clifford W.
Rt. 1 Box 350 #60
Pelham, AL. 35124

2. Secured Party(ies) and address(es)

City Federal S&L Assn.
2030 2nd Ave. North
Birmingham, AL. 35203

3. For Filing Officer (Date, Time, Number, and Filing Office)

JUDGE OF PROBATE

OCT 31

AM 9:18

024162

4. ☐ Debtor is a Utility

5. This statement refers to original Financing Statement bearing File No. 010467

Filed with Shelby Co. Date Filed Nov. 8, 1985

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.7. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.8. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12.

1972 Altair Mobile Home
12x51 SER# 3317

CF4-3133

No. of additional Sheets presented:

Judge of Probate, Shelby County

City Federal Savings & Loan

By: _____
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)By: Diana M. Freeman
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical