

3. **Maturity Date (Optional):**

4. For Filing Officer: Date, Time, File No.,
Filing Office:

024148
 STATE OF ALA. PROBATE COURT
 IN AND FOR THE COUNTY OF MOBILE
 1989 OCT 31 PM 3:34
 JUDGE OF PROBATE
 5. Assignees of Secured Party, Address(es):

Secured Party(ies) [or Assignee(s)]

Standard Form Approved by
ALL STATES SHOWN ON STUB
FORM UCC-1
Rev.