THIS FINANCING STATEMENT IS PRESENT	TED TO A FILING OFFICER FOR FILING PURSUANT TO T	HE UNIFORM COMMERCIAL CODE $7/15/94$					
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party (ies) and address(es)	3. Filing Officer (Date, Time, No., and Filing Office)					
EATES: JAMES ^L R.							
P.O. BOX 1097	CITICORP ACCEPTANCE CO., INC 12443 OLIVE BLVD						
COLUMBIANA, AL 35051-1097							
4. Debtor is a utility.	0008-555789						
5. This financing statement covers the following types (or	item@0a8 property:	@ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\					
1979 REDMAN FLAMINGO MC and including all accessor fixtures as per contract. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing state Mortgage tax due (15¢ per \$100.00 or fraction there 8. Check X if covered: Products of Collateral are all	DBILE HOME SERIAL #11413031 70 Ories, furniture and This financing stateme is to be cross indexed freshe and if debtor do record owner in Box 5) so covered. No. of additional sheets in collateral (check X, if trisdiction when it was which is proceeds of security interest is periodiction when debtor's acquired after a characteristic debtor. The statement is \$ 10,100 7. This financing statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement is to be cross indexed freshed in the statement in the statement is to be cross indexed freshed in the statement in the stateme	nt covers timber to be cut, crops, or fixtures and in the real estate mortgage records (Describe real es not have an interest of record, give name of presented so) the original collateral described above in which a rected nge of name, identity or corporate structure of					

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POWER OF ATTORNEY

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. O. H	hereby	
kaz lı6811.ç	appoint	•
of P.O. Box 168149. Atlanta On. 30 thos	hereby appoint Citicorp Acceptance	
	(Name)	
	Ino.	DATE
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		783
	1	

(and/or) to transfe as my attorney-in-fact title to: the to apply for Cep Motor Vehcile described as: Efficate or Auplicate Certificate Title

(Addre

Franklin Make 1985 Pac nod e1 Body Style Model

ALFRO-434 3040

and for said purpose(s) to sign my name and Manufacturer's I.D. | (Serial Number) No. License Number do all things necessary to this State and Year

appointment.

Musica Miner Signature of Owner 73 Byt 65 Chunchedu al.
ermanent Mail Address 365-31

Sworn to as subscribed before me on date above recited above.

Notary Public

My commission expires 3-15-87

POWER OF ATTORNEY

DATE 1984
I hereby appoint Citicorp Acceptance to, Inc.
of P.O. Box 468149, Atlanta Ga. 30346 (Address)
as my attorney-in-fact to apply for Certificate or duplicate Certificate Title
(and/or) to transfer title to: the Motor Vehcile described as:
Franklin 1985 Pacer Make Year Model 10070 mobile home Model Model
Manufacturer's I.D. No. License Number State and Year (Serial Number)
and for said purpose(s) to sign my name and do all things necessary to this
appointment.
Signature of Owner
Pormanen Kail S Churchus al

date Sworn n to as subscribed before me on above recited above.

Notary Public Propires 3-15-87

This is original

POWER OF ATTORNEY I hereby appoint Citicorp Acceptance Co, Inc. . (Name) of P.O. Box 468149, Atlanta Ca. 30346 (Addiess) as my attorney-in-fact to apply for Certificate or duplicate Certificate Title (and/or) to transfer title to: the Motor Vehcile described as: 1985 Pacer Franklin 11x70 mobile home Make Year Model Body Style Model ALFRC-434 3040 Manufacturer's I.D. No. License Number State and Year (Serial Number) and for said purpose(s) to sign my name and do all things necessary to this appointment. Rt 2 Bot 65 Chunchulu al Permanent Mail Address 36521 This is a True Copy of Sworn to as subscribed before me on The priginal Roletta Myers
Notary Public My commission expires 3-15-87

Smann to and subservitude before me on Dute above received Action of the Community of the	PERMANENT MAN. ADD	EDWATURE OF OWNER	and for said purpose (s) to sign my Name and do all things necessary to this appointment.	11413031 MANUFACTURERS I. D. NO. LICOMOR NUMBERS	the Motor Vehicle described as: 1979 Nabille Mans (14 X 70) Reduces Flamings Venn Moost 9007 97748 MARIE YEAR MOOST 8007 97748		,	Qui July 23, 1980	POWER OF ATTORNEY	
Supply to and industriated hardens me			and for said purpose (s) to sign my Name and do off things recognize to this appointment.	11413031 MANUFACTURES I O NO. LICHES HUMBER	Redman Flamings Transport 1979 Habile Name (14 X 70)	of the Cardinate of the	Ala. Citicors Person to Person Financial Conter, last 11 W. Omner Rd. 1		POWER OF ATTORNEY	