

4463 3183

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

Jefferson COUNTY)

FOR VALUE RECEIVED, the undersigned Union Planters National Bank organized and existing under the laws of the State of Tennessee, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Jeffrey A. Lea & Marsha L. Lea to Real Estate Financing, Inc. in the principal sum of \$ 7,507.00, dated the 29th day of September, 1989, and filed for record on the 11th day of October, 1989, in the Office of the JUDGE OF PROBATE of SHELBY County, Alabama, in Mortgage Book No. 260, on page number 930 * together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused this instrument to be executed in its name by Victoria P. Hassinger its Office Manager and its corporate seal to be hereto affixed and attested by Johnny D. Williams, its Sr. Vice President, both of whom are thereunto duly authorized, this the 29 day of September, 1989.

*and re-recorded in Book 263, Page 424.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 27 AM 10:34

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ATTEST: (affix corporate seal)

BY:

Johnny D. Williams
Name Johnny D. Williams
Title Sr. Vice President

Union Planters National Bank
(Lender's Name)

BY:

Victoria P. Hassinger
Name Victoria P. Hassinger
Title Office Manager

Rec 2.50
Ind 3.00
Cert 1.00
6.50

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>6.50</u>

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that Victoria P. Hassinger and Johnny D. Williams whose names as Office Manager and Sr. Vice President respectively, of Union Planters National Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of September, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 11 AM 10:55

Thomas A. Snowden, Jr.
JUDGE OF PROBATE.

Notary Public, Alabama, State at Large

Lisa L. Linn
My commission expires:

This instrument was prepared by

My Commission Expires January 12, 1991

as an employee of

Courtney