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STATE OF ALABAMA **FULL SATISFACTION OF RECORDED LIEN** COUNTY OF \_\_\_\_She1by KNOW ALL MEN BY THESE PRESENTS, That the undersigned, GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC., does acknowledge full payment of the indebtedness secured by that certain Real/Personal Property Mortgage executed by \( \frac{\psi Willie James Roper & Barbara Jean \) Roper which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_She1by\_\_\_ County, Alabama in Book 202 at Page 475 and assigned to GOLDOME CREDIT CORPORATION 1/k/a COLONIAL FINANCIAL SERVICE, INC. in Book\_\_\_\_same\_\_\_\_\_ at Page \_ and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned GOLDOME CREDIT CORPORATION f/k/a COLONIAL 13th FINANCIAL SERVICE, INC. has caused these presents to be executed this \_\_\_\_\_\_ September GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC. Asst Vice-President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that ..... \_, whose name as Vice-President of the above named corporation, Richard A. Henderson is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and as such official and with full authority, executed the same voluntarily for and as the act of said corporation. September 13th day of \_ Given under my hand and official seal this... Kerri C! Ramaning NOTARY FUBLIC
MY COMMISSION EXPERS: 12/30/89
ISTRUMENT WAS FILE: THIS DOCUMENT PREPARED BY: Lora Sellers KEBRKRANSQM 89 OCT 27 PH 12: 18 **GOLDOME CREDIT CORPORATION** TWO PERIMETER PARK SOUTH BIRMINGHAM, ALABAMA 35243

JUDGE OF PROBATE

Willie J. Roper Little J. Roper Harperwille Pla . 35078

205-967-5800