

4066

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by
Donnie F. Tucker, an unmarried man on May 14, 1987,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Book No. 131, Page No. 239 and amendments to
mortgage recorded in Book No. 141/185/192, Page 925/344/359 and Assignment of Rents and
~~Leases in Book 141, Page 929 and amended in Book 185, Page 349~~
Page No. _____), the following described property and none other:

Lots 36, 68, and 93, according to the map and survey of Stratford Place, Phase II,
Final Plat, as recorded in Map Book 12, Page 91 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights
excepted.

BOOK 262 PAGE 511

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 20 AM 11:57

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

250
800
100
1150

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 17th day of October, 19 89.

Central Bank of the South
By *[Signature]*
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of October, 19 89

Graces A. Newfield
Notary Public MY COMMISSION EXPIRES JULY 27, 1991