8-23-89 PIF. 1887873 RELEASE OF LIEN This instrument was Prepared by STATE OF ALABAMA SouthTrust Mortgage Corporation SHELBY COUNTY OF F. L. BOX /344-A Birmingham, Alabama 35253 KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORP-ORATION, FORMERLY KNOWN AS JACKSON COMPANY, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS CERTAIN MORTGAGE DATED SEPT. 25th, 1987 SECURED BY A .EXECUTED BY CHARLES MICHAEL WHITE & WIFE, CHARLOTTE HAMM WHITHO ALTUS MORTGAGE CORP RECORDED IN O.R. BOOK 153 PAGE 136 OF SHELBY COUNTY. AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNEMENT RECORDED IN O.R. BOOK 203 PAGE 875 OF SHELBY COUNTY. HAS BEEN FULLY PAID. SAID MORTGAGE IS HEREBY RELEASED AND FOR-EVER DISCHARGED. IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEN MACHEN . ITS SENIOR VICE PRESIDENT AND CATHERINE GORDON . ITS ASSISTANT SECRETARY. AND THE CORPORATE SEAL HERETO AFFIXED IN BIRMINGHAM, ALABAMA ON THIS DAY OF OCT. 17th **19**89\_\_ 262 MUE 593 12 SOUTHTRUST MORTGAGE CORPORATION BY BEN MACHEN SENIOR VICE PRESIDENT STATE OF ALA. SHELBY C. I CERTIFY THIS S ATTEST: INSTRUMENT WAS FILED JUDGE OF PROBATE A S OF ALABAMA COUNTY OF JEFFERSON MAVIS ANN SANDERS . A NOTARY PUBLIC IN AND FOR THE SAID COUNTY. IN SAID STATE, HEREBY CERTIFY THAT BEN MACHEN HOSE NAME AS SENIOR VICE PRESIDENT. AND CANTERINE GORDON NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOW-LEGE BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRU-MENT. THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY. EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS 17th DAY OF OCT. 19 89

MY COMMISSION EXPIRES

Hörse Return Tox

P. O. Box 7344-A

SouthTrust Mortgage Corporation

Birminal 35253-9969