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海洋公司行 一次以一次 的問題者務仍此間聽職

5	THE THE	ent laser continue continue continue continue	- (1] [S10] to - (1) [Br (1)] [Br (1	
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and f	or Sale by Roberts & Son, Birmingham	
THE STATE OF ALABAMA		No. DV-89-753		
	County	CIRCUIT COURT,	TERM, 19 District the KNOWN Court for said County	-
nd State, hereby certify that on the	19th day of _	October	, 1989	.,
Walker Advertising Robert C. Webb, ecovered of Southeastern Po Brook Village n the Krani Court of said County	d/b/a The Walker c/o Good Sports, 4 ol and Spa, c/o Go , Alabaster, AL 35	Agency 78 Hwy. 119, SouthBrod Sports, 478 Hwy. 0007 of exemptions as to personal	Plaintiff, Plaintiff	, AI
n the Kikishi Court of Said County			(4 545 34)	_
for the sum of Four thousand and the further sum of Sixty-C	ne and no/100	y-five and 34/100 (\$61.00)	Dollar	s, s,
costs of suit, and that J. Frank	Head, P.O. Box 5	37, Columbiana, Ala	bama 35051.	_
is Plaintiff's Attorney of record	of day of	itches	2	
Given under my hand, this	day or	Kank	Ceced,Cler	k.
I hereby further certify that id I Ci was on the	OFALA. SHELBY C. RTIFY THIS MENT WAS FILED		, 19, transferred	to
89 8C	F 19 PH 3= 104	is shown by record in my of	fice.	rk.
300	GE OF PROBATE			