

THIS INSTRUMENT PREPARED BY: (NAME) Liese Morrison, an employee of Central Bank of the South  
(ADDRESS) P.O. Box 44, Montgomery, AL 36195

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by  
Hadley, Church and Company, Inc Mortgage 3-3-89  
on Amendment 4-27-89  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in Amendment to Mortgage Book No. 242, Page No. 622  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

See Attached EXHIBIT "A"

BOOK 262 PAGE 303

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED.

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

1. Deed Tax	-----
2. Mtg. Tax	-----
3. Recording Fee	-----
4. Indexing Fee	-----
5. No Tax Fee	-----
6. Certified Stamp Fee	-----
Total	-----

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 18th day of October, 19 89.

Central Bank of the South  
By Thomas L. Macon  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
Thomas L. Macon whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of October, 19 89.

Hadley, Church & Co., Inc.  
2015 1st Ave. North  
Suite 300  
Birmingham, AL 35203

Barbara H. Wallace  
Notary Public

My Commission expires: 4-27-92

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED, LYING AND BEING IN SHELBY COUNTY, ALABAMA.

Part of the NW 1/4 of the NE 1/4 and Part of the SW 1/4 of the NE 1/4 of Section 8, Township 20 South, Range 1 West, more particularly described as follows:

Begin at an old pine lighter knot corner which is the accepted Northwest corner of NW 1/4 of NE 1/4 of Section 8, Township 20 South, Range 1 West; Thence run Easterly along the accepted North line of said 1/4-1/4 section for 1,381 feet, more or less, to an old pine lighter knot which is the accepted northeast corner of said 1/4-1/4 section; Thence run Southerly along an old fence line (which is the accepted East line of said 1/4-1/4 section and also the accepted East line of the SW 1/4 of the NE 1/4 of said section) for 1,749 feet, more or less, to a point on the Northerly right of way line of Shelby County Highway 39; Thence run Southwesterly along the arc of a curve to the right (said curve having a radius of 1,967.21 feet) for 136.02 feet to end of said curve; Thence at tangent to said curve continue Southwesterly along said right of way for 183.79 feet to the beginning of a curve to the right, said curve having a radius of 1,642.74 feet; Thence run Southwesterly along the arc of said curve for 366.64 feet to an iron pipe; Thence from the chord of said curve, 99 degrees 52 minutes 17 seconds right and run Northwesterly for 1,148.86 feet to an iron pipe; Thence 73 degrees 05 minutes 06 seconds left and run Westerly for 480.00 feet to an old iron pipe on the accepted West line of said NW 1/4 of NE 1/4; Thence run Northerly along said accepted 1/4-1/4 section line and along an old fence line for 980 feet, more or less, to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT 19 AM 10:54

*Thomas A. Sullivan, Jr.*  
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	5.00
4. Indexing Fee -----	\$	4.00
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	10.00