his instrument was prepared by	This Form furnished by:
Courtney H. Mason, Jr.	Cahaba Title. Inc.
	Highway 31 South at Valleydate Rd., P.O. Box 689
Address) PO BOX 360187 Birmingham, Alabama 35236-0187	Phone (205) 988-5600  Policy Issuing Agent for SAFECO Title Insurance Company
WARRANTY DEED E A S E	EMENT
TATE OF ALABAMA	OW ALL MEN BY THESE PRESENTS:
hat in consideration of Five Hundred and no/	100018 (4300100)
o the undersigned grantor (whether one or more), in har we, Thad Jimmie Howard and wife, Jane	and paid by the grantee herein, the receipt whereof is acknowledged, e E. Howard
herein referred to as grantor, whether one or more), gra	ant, bargain, sell and convey unto
Weatherly Enterprises, Inc.	
herein referred to as grantee, whether one or more), the Shelby	ne following described real estate, situated in County, Alabama, to-wit:
e undersigned hereby grant to the grante tached Exhibit "A". The grantee or the r the maintenance of the said sign. Gran operty for the purpose of maintaning the	ators grant the right of the
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297 × 298	
<b>292 ★03</b>	r or their heirs and assigns forever.
TO HAVE AND TO HOLD to the said grantee, his, her And I (we) do, for myself (ourselves) and for my (our) her or their heirs and assigns, that I am (we are) lawful cumbrances, unless otherwise stated above; that I (we) heirs, and my (our) heirs, executors and administrators sheirs and assigns forever, against the lawful claims of a	heirs, executors and administrators, covenant with said grantee, hilly seized in fee simple of said premises; that they are free from all enave a good right to sell and convey the same as aforesaid; that I (we shall warrant and defend the same to the said grantee, his, her or the all persons.
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TO HAVE AND TO HOLD to the said grantee, his, her And I (we) do, for myself (ourselves) and for my (our) her or their heirs and assigns, that I am (we are) lawful cumbrances, unless otherwise stated above; that I (we) hwill, and my (our) heirs, executors and administrators sheirs and assigns forever, against the lawful claims of a IN WITNESS WHEREOF, I (we) have hereunto set may of October 19  STATE OF Alabama  Shelby COUNTY	heirs, executors and administrators, covenant with said grantee, his seized in fee simple of said premises; that they are free from all enave a good right to sell and convey the same as aforesaid; that I (wo shall warrant and defend the same to the said grantee, his, her or the all persons.  my (our) hand(s) and seal(s) this

day of October

A.D. 19. 89

Given under my hand and official seal this.

ENGINEERS SURVEYORS PLANNERS

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EXHIBIT S

STATE OF ALA. SHELLIT CO.

I CERTIFY THIS

STRUMENT WAS SHELLIT CO.

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