

State of Alabama )  
 ) ss.  
 County of Shelby )

Mortgagor James Brian Pyatt

FNMA Number 1010159663

MAI Number 653188

### Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by James Brian Pyatt and wife, Rhonda G. Pyatt to MortgageAmerica, Inc. on July 23, 1987 as recorded in Book 142, page 595 on July 28, 1987 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Federal National Mortgage Association on August 3, 1987.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Executive Vice President, and its corporate seal affixed, this, 3rd day of October, 1989.

(CORPORATE SEAL)

BY:

Maurice F. Wilhelm, Jr. Executive Vice President of MortgageAmerica, Inc. acting as Attorney in Fact for Federal National Mortgage Association as recorded on May 2, 1986 in Book 070, page 159.

State of Alabama )  
 ) ss.  
 County of Jefferson )

I, Sara G. Chilton Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation acting as Attorney in Fact for Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of office, this 3rd day of October, 1989.

Sara G. Chilton  
 Notary Public MY COMMISSION EXPIRES NOVEMBER 9, 1991  
 My Commission Expires:

(SEAL)

250  
 300  
 100

650

I CERTIFY THIS INSTRUMENT WAS FILED

89 OCT 16 PM 2:23

Thomas A. Snowdon, Jr.  
 JUDGE OF PROBATE

This instrument prepared by:

Susan Marchant

MortgageAmerica, Inc.

120 Office Park Drive, Suite 100

Birmingham, Alabama 35223