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BOOK

MARK TIPPINS

1031 - 21st Street So.

Birmingham, AL 35205

CERTIFICATE OF JUDGMENT. (Form 214	40-3) 25ソク	
THE COLOR OF THE		
THE STATE OF ALABAMA Shelby	DIBLITCE	_ <u>SM-89-1568</u>
She1by County	XXXXXXXX COURT,	
I, Dan Reeves	, Clerk of	the Circuit Court for said Coun
and State, hereby certify that on the13th	day ofSeptember	19 89
James E. Wise, M.D.		, Plaintiff
recovered of Rebecca Grant - Rt. 1 Box District	416 - Helena, Al. 35080	Defe
in the KKKKK Court of said County, a judgment with a	a waiver of exemptions as to personal p	property
for the sum ofFive-hundred thirty-thr	ee and 33/100	
and the further sum ofTwenty-six and No/1		
costs of suit, and that Hon. Mark E. Tippin		Dollar
is Plaintiff's Attorney of record.		
Given under my hand, this 19th day of	September	, 1989
	Dan Keen	Cleri
I hereby further certify that said	· · · · · · · · · · · · · · · · · · ·	
was on the day ofSTATE OF ALL	A. SHELBY CO.	, 19, transferred t
T CERTIFICATION STRUMEN	WAS shown by record in my office	_ , 17, transferred t
	PROBATE 650	
Birmingham, AL 35205	Insulan, on 100	् Clerk
Birmingham, AL 35205 JUDGE OF	PROBATE 650	
Birmingham, AL 35205 JUDGE OF	PROBATE 65	
Birmingham, AL 35205 JUDGE OF CERTIFICATE OF JUDGMENT. (Form 21)	PROBATE 657	# # 2
Birmingham, AL 35205 JUDGE OF CERTIFICATE OF JUDGMENT. (Form 21) THE STATE OF ALABAMA	PROBATE 957 40-3) District NoXEX	#_2
Birmingham, AL 35205 JUDGE OF CERTIFICATE OF JUDGMENT. THE STATE OF ALABAMA Shelby County	PROBATE 957 40-3) District NoXEX	# # 2
Birmingham, AL 35205 JUDGE OF CERTIFICATE OF JUDGMENT. (Form 21) THE STATE OF ALABAMA	PROBATE 957 40-3) District XXIXXIXI COURT,	#_2
CERTIFICATE OF JUDGMENT. (Form 21- THE STATE OF ALABAMA Shelby County	PROBATE 957 40-3) District XARCUNT COURT, Clerk of	#2
CERTIFICATE OF JUDGMENT. (Form 21 THE STATE OF ALABAMA Shelby County Dan Reeves	PROBATE 957 40-3) District XARCUNT COURT, Clerk of	#
CERTIFICATE OF JUDGMENT. (Form 21) THE STATE OF ALABAMA Shelby County I, Dan Reeves and State, hereby certify that on the 15th James E. Wise, M.D.	PROBATE 957 40-3) District XARCUNT COURT, Clerk of	#
CERTIFICATE OF JUDGMENT. (Form 21) THE STATE OF ALABAMA Shelby County I, Dan Reeves and State, hereby certify that on the 15th James E. Wise, M.D. recovered of Neal A. Neal - Rt. 1 Box District	PROBATE 9576 40-3) District XARCONT COURT, Clerk of day of August 19 - Vincent, A1. 35178	#
Birmingham, AL 35205 JUDGE OF CERTIFICATE OF JUDGMENT. THE STATE OF ALABAMA Shelby County I, Dan Reeves and State, hereby certify that on the James E. Wise, M.D. recovered of Neal A. Neal - Rt. 1 Box	PROBATE 9576 40-3) District XARCONT COURT, Clerk of day of August 19 - Vincent, A1. 35178	#
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JUDGE OF PROBATE

Clerk.