STATE OF ALABAMA COUNTY OF MONTGOMERY

## ASSIGNMENT OF MORTGAGE

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Books and Page Numbers as set out in the aforesaid Exhibit "A", together with the debts thereby secured, the Notes therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgages.

TO HAVE AND TO HOLD unto said SouthTrust Mortgage Corporation, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by ADELENE N. ALLEN, as its SENIOR VICE PRESIDENT and attested and its corporate seal to be hereto affixed by ELIZABETH D. BERTA, as its ASSISTANT SECRETARY, both duly authorized, on this the 1st day of September, 1989.

COLONIAL MORTGAGE COMPANY

ATTEST:

BY:

ELIZAPETH D. BERTA ASSISTANT SECRETARY BY:

ADELENE N. ALLEN

SENIOR VICE PRESIDENT

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, the undersigned authority, in and for said County, in said State, hereby certify that ADELENE N. ALLEN and ELIZABETH D. BERTA whose names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY respectively, of Colonial Mortgage Company, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal/on September 1, 1989.

NOTARY PUBLIC

STATE OF ALABAMA AT LARGE

My Commission Expires:

This instrument prepared by: COLONIAL MORTGAGE COMPANY Carolyn Roggio One Commerce Street Montgomery, Alabama 36142-0001

P.O. Box 250-@

MY COMMISSION EXPIRES APRIL 29, 1990

| SQL #         | 1.   | COLONIAL                 | MORTGAGE COMPANY<br>STATE- AL                  |  | REF       | NA-CASPR107 |
|---------------|--|--------------------------|--|--|-----------|-------------|
| 142865 X      | TOWNS TON                                  | 258 me 278               | PROPERTY ADDRESS                               | 416 -                                  | ORIGINAL  | BOOK PA     |
|               | MAR LA                                     |                          | 2113 HIGHWAY 58<br>HELENA                      | 2/07/86                                | 58,15C.00 | 9 09        |
| 142865 X      | D. CAUDLE                                  |                          | 931 6TH AVENUE RORTHMEST<br>ALABASTER AL 35007 | 2/28/86                                | 62,950.00 | 63 2        |
| 152271 X      | F. E. X                                    |                          | 2928 SELKIRK CIRCLE<br>BIRKINGHAN              | 2/26/86                                | 00-000-49 | \$ 5        |
| 164061 X L    | CRI GIVORNS                                |                          | 2933 RIVERNOOD TERRACE<br>BIRMINGHAM           | 4/24/86                                | 58+650-00 | £ 69        |
| 142866 X      | ROGER DARE ANDERSON<br>KATHLYN S. ANDERSON |                          | 20 DAKBALE DRIVE<br>MONTEVALLO                 | 5/14/86                                | 41,400-00 | 72 3        |
| 179683 X      | AYNOND C.                                  |                          | 600 CAHABA MANOR LANE<br>PELHAN                | 9/25/86                                | 57,700.00 | 93 2        |
| 179669 X      | J. DILIB                                   |                          | ROUTE 1 BOX 47 HIGHWAY 47<br>SHELBY AL 35143   | 17                                     | 43,000,00 | 8 · 66      |
|               |  |                          |  | 1. Deed T                              | X \$      | 5.00        |
| ECORD COUNT-7 |  |                          |  | 4. Indexin<br>5. No Tax<br>6. Certifia | G Fee     | 00:00       |
|               |  | STATE OF ALA. SHELBY CO. |  | -                                      | *         | 2091        |
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|               |  | JUDGE OF PROBATE         | A  |  |           |             |
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