

4507-M

Prepared by: Trimmer and Associates, P.C. 22 Inverness Center Parkway,  
Suite 210, Birmingham, Alabama 35243

Send Tax Notice To: James H. Belcher  
129 Cambrian Way, Birmingham, AL 35243

WARRANTY DEED (CORPORATE FORM)

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seventy-seven Thousand and no/100 Dollars to the undersigned Grantor, Ed Gray Homes, Inc., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto James H. Belcher, a single man (herein referred to as GRANTEES) the following described real estate situated in Shelby County, Alabama, to-wit:

Unit 129, of Cambrian Wood Condominium, as recorded in Map Book 6, Page 62, located in Shelby County, Alabama, as established by Declaration of Condominium, By-Laws and Amendments thereto as recorded in Misc. Book 12, page 87, in the Probate Office of Shelby County, Alabama, and amended by Misc. Book 13, Page 2; Misc. Book 13, Page 4; and Misc. Book 13, page 344, in said Probate Office; together with an undivided .0133124% interest in the common elements as set forth in said Declaration.

- (1) Subject to property taxes for the current year.
- (2) Subject to easements, restrictions, covenants and conditions, if any.
- (3) Subject to coal, oil, gas and other mineral interests in, to or under the land herein described.
- (4) Subject to terms and conditions as set forth in Declaration of Condominium as recorded in Misc. 13, Page 344 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, and said corporation does for itself, its successors and assigns covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Edward R. Gray who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of August, 1989.

ATTEST:

|                           |          |
|---------------------------|----------|
| 1. Deed Tax -----         | \$ 77.00 |
| 2. Mig. Tax -----         | \$       |
| 3. Recording Fee -----    | \$ 2.50  |
| 4. Indexing Fee -----     | \$ 3.00  |
| 5. No Tax Fee -----       | \$       |
| 6. Certified Stamp Fee -- | \$ 1.00  |
| Total -----               | \$ 83.50 |

Ed Gray Homes, Inc.

By Edward R. Gray  
Edward R. Gray, President

Secretary

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Edward R. Gray, whose name as President of Ed Gray Homes, Inc. a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand this 21st day of August, 1989.

My Commission Expires: 11-19-90

Notary Public

NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP 22 AM 9:12

JUDGE OF PROBATE