



JEFFERSON TITLE CORPORATION
 P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

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This instrument was prepared by

(Name) James R. Cockrell
 725 Parkway Drive NW, #3 Parkway Complex
 (Address) Leeds, Alabama 35094
 699-3169

WARRANTY DEED

500.00

STATE OF ALABAMA

JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Jessie Frances Ramsey, an unmarried woman and O. H. Loosier, a single man
 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Jessie Frances Ramsey, an unmarried woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land consisting of approximately one acre, more fully described as being located in NE 1/4 of SW 1/4 of Section 4, Township 20, Range 1 East, Shelby County, Alabama: Commence at the NE corner of the NE 1/4 of SW 1/4 of Section 4, and run West and along 40 line a distance of 434 feet; thence run South and parallel with West 40 line a distance of 486 feet to a point and the point of beginning; continue South, the same course, 300 feet to a point on R.O.W. line of County Highway #51; thence run 20° North of West and along R.O.W. line 278 feet to a point on R.O.W.; thence run North and parallel with East line 120 feet to a point; thence run 40° North of East 200 feet to a point; thence run East 108 feet to a point and the point of beginning. Being approximately one acre. All in the NE 1/4 of SW 1/4 of Section 4, Township 20, Range 1 East, Shelby County, Alabama.

Subject to easements and right of way of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~X~~(we) do, for ~~myself~~(ourselves) and for ~~my~~(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that ~~myself~~(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that ~~we~~(we) have a good right to sell and convey the same as aforesaid; that ~~X~~(we) will, and ~~my~~(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~X~~(we) have hereunto set ~~my~~(our) hand(s) and seal(s) this 19th day of September, 1989

FILED BY CO. REC'D INSTRUMENTS 89 SEP 20 AM 9:55 JUDGE OF PROBATE

1. Deed Tax	-----	\$	<u>.50</u>
2. Mtg. Tax	-----	\$	<u>2.50</u>
3. Recording Fee	-----	\$	<u>3.00</u>
4. Indexing Fee	-----	\$	<u>1.00</u>
5. No Tax Fee	-----	\$	<u>1.00</u>
6. Certified Stamp Fee	-----	\$	<u>7.00</u>
Total	-----	\$	<u>15.50</u>

(SEAL) O. H. Loosier (SEAL)
O. H. Loosier
 (SEAL) Jessie Frances Ramsey (SEAL)
Jessie Frances Ramsey
 (SEAL) _____ (SEAL)

STATE OF ALABAMA
 JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned authority _____ a Notary Public in and for said County, in said State, hereby certify that Jessie Frances Ramsey, an unmarried woman and O. H. Loosier, a single man

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of September, A.D. 1989

2097-Black Jack Ridge
 Bham Al. 35210

Shelley Cockrell