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USDA-FmHA Form FmHA-AL -1965-3 (12-16-88)

This Instrument was prepared by:
Earl Nichols, County Supervisor, FmHA

P.O. Box 797

Columbiana AL 35051

PARTIAL RELEASE

and Wife, Judy Blankenship	, and by			
nd		, recorded in the office	of the Jud	ige of Probate,
Shelby		inty, Alabama, to-wit:		
y Mortgagee	Date	Mortgage Book No.		Page No.
United States of America	5-9-84	448		387
FmHA	34-81	410	Ą	393
EHULE	1-4-80	399	Ţ.	593
;	9-18-79	396	`1	254
	6-18-79	392	:4	521
	3-18-78	375		870
•	1-16-75	343		871
• •	1-25-72	320		741

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the SE corner of Section 33, Township 21 South, Range 1 East; thence North 1 deg. 20' West a distance of 2612.80 feet to a point; thence North 83 deg. 02' West a distance of 481.00 feet to a point on the North R.O.W. line of the old Fort Williams Ferry Road, said point being PT Sta. 53+47.6 on said Road; thence North 87 deg. 34' West a distance of 1075.91 feet to the point of beginning; thence continue Northwesterly along said R.O.W. line a distance of 298.98 feet to a point; thence turn an angle of 90 deg. 30' to the right a distance of 150.00 feet to a point; thence turn an angle of 89 deg. 30' right a distance of 296.36 feet to a point; thence turn an angle of 89 deg. 30' a distance of 150.00 feet to the point of beginning. Said land being situated in the SW4 of NE% of Section 33, Township 21 South, Range 1 East, Shelby County, and containing one (1) acre, more or less. SUBJECT TO: Utility easements and public road rights of way of record.

B.B. Moonly Pet. 2 Box-56 Celumbiana al.

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Only the above described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully September 19 89, pursuant to delegation of authority appearing in Title 7, day of Code of Feder Regulations, Part 1800. . UNITED STATES OF AMERICA Farmers Home Administration United States Department of Agriculture STATE OF ALABAMA ACKNOWLEDGMENT FIN COUNTY OF STIELDS Hereby certify that ______ Earl Nichols ______, whose name as _____ County Supervisor Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, the above named person, in the capacity as Country Supervisor of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this ______ 19th _____ day of _ STATE OF ALA. SHELBY CO. (SEAL) My commission expires: 1. Deed Tax ----2. Mtg. Tax -----3. Recording Fee ---- \$. 4. Indexing Fee -----Total