

1. Debtor(s) (Last Name First) and address(es)

Bowden, James Waymon III
Route 2, Box 358 R
Montgomery AL 35115-9802

2. Secured Party(ies) and address(es)

City Federal Savings & Loan
---2030 2nd Avenue North
Birmingham, AL 35203

3. For Filing Officer (Date, Time, Number,
STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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4. ☐ Debtor is a Utility5. This statement refers to original Financing Statement bearing File No. 10101Filed with Shelby County Date Filed September 20, 19 846. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.7. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.8. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12.

1983 River Oaks 14 x 80 Mobile Home
Serial #4854

13.00

No. of additional Sheets presented:

City Federal Savings and Loan Association

By: _____
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)By: Karen L. Thompson
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical