

PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 61-0188
POOL # 163903
CBS LOAN # 01-00-0188

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: JOHN W. MARTIN & DEBBIE J. MARTIN

to: CBS Mortgage Company, Inc.

under the date of: April 3, 19 86 and recorded in Shelby County

Instrument #/Book: 067 Page: 107

of the records of: Judge of Probate in the State of: Alabama

with a legal description of:

*TO CORRECT NAME FROM DAVID A. AND LORI L. SMITH TO
JOHN W. MARTIN & DEBBIE J. MARTIN

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Stamp Fee	---	\$	1.00
Total	-----	\$	6.50

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this:

1 day of October 1987

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP 15 PM 4: 06
Jerry Powell
Secretary

Witness
James K. Powell
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 OCT 28 PM 5: 36
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

P. C. Jackson
Chairman

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 1st day of October, 1987.

Notary Public

my commission expires: 1-30-89