<b>***</b>	•	· <b>· · · · · · · · · · · · · · · · · · </b>		
This instrument	was prepared by			
(Name) <u>Jo</u> )	yce K. Lynn )9 Townhouse Road	· · · · · · · · · · · · · · · · · · ·		
(Address) He	lena, Alabama 35080	162		<b>V</b> :
Corporation For	m Warranty Deed - LAND	TITLE COMPANY OF ALABAMA	, Birmingham, Alabama	•
STATE OF AL	ABAMA	)	L MEN BY THESE PRESE!	APP C
COUNTY OF	SHELBY .	) KNOW AL	LMEN BI INESE PRESE	.41.5,
That in consider	ation ofTWELVE TI	HOUSAND DOLLARS AND	NO/100	DOLLARS
to the undersign		WOOD CORPORATION	·	a corporatio
the said GRAN	TOR does by these presents	s, grant, bargain, sell and co: D. Mason d/b/a Masoi	the receipt of which is herelenvey unto new unto n Construction Company described real estate, situated	
		•		
	Phase I, as re	SCAPAGA IN MAD DUUK	IILY, KIADAMA SIVAAVA	
PAGE 583	Subject to eas	sements, set back l if any, of record.	ines, right of ways,	•
520				. • 12.00
800K	•		1. Deed Tax	-\$ 3.80 -\$ 3.00 -\$ 7.00
† ·		· · · · · · · · · · · · · · · · · · ·	Total	-\$ <u>/8.</u> 50
•		• ·	9	•
<b>V</b>			heir heirs and assigns forever.	
neir heirs and cances, that it signs shall, we rever, against	assigns, that it is lawfully has a good right to sell an arrant and defend the sam the lawful claims of all persects WHEREOF, the said	seized in fee simple of salond convey the same as aforne to the said GRANTEE, sons.  GRANTOR by its	•	s successors and
thorized to ex	ecute this conveyance, here	eto set its signature and seal		
nis the 8th	day ofSep	tember	1989_	
.TTEST:	ca & Lavis	)	TANGLEWOOD CORPORATI	ON
Reb	ecca B. Harris S	ecretary: UFALA, MILLBY	Jack D. Harris	A President
rate of	Alabama	I CERTIFY THIS '	O GUCK D. MOITIE	• • • • • • • • • • • • • • • • • • • •
~ <b>~ .</b>	Shelby undersigned	89 SEP 15 AM 9: 52	ary Public in and for said Cou	aty, in said State
oreby certify t	:hat Jack D. Harri	JUDGE OF PROBATE	•	
- ;	Descriptions of	TANGLEWOOD CORPO	RATION .a corp	oration, is signe
f the content	من محال المسم مسمون	to me acknowledge	ed before me on this day that authority, executed the sam	i, being informed a voluntarily fo

Given under my hand and official seal, this the 11th

day of September .1989