1150

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Jefferson

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to ALABAMA FEDERAL SAVINGS & LOAN ASSOC. a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of

the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

JOHN F. BLAIR D/B/A WOODCRAFT & DESIGN CO. 0041042409

JUNE 17, 1987

137

400

BOOK 256 PAGE 564

I CERTIFY THIS NSTRUMENT WAS FILLE

89 SEP 15 AM 9: 36

JUDGE OF PROBATE

1. Deed Tax	.
2. Mtg. Tax	उठ्ठ
4. Indexing Fee S 5. No Tax Fee S 6. Certified Stamp (Stamp)	1.00
Total	6.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 25TH day of AUGUST 19 89

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

ITS CORPORATE SECRETARY

ITS VICE PRESIDENT

STATE: OF ALABAMA

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that MARTHA METCALFE and GENE WOODHAM whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this

25TH day

AUGUST

19 89

MOTARY RUBLIC

MY COMMISSION EXPIRES MAY 8, 1993