McKnight & Wirtes, P.C. 22 Inverness Center Parkway Suite 610 Birmingham, Alabama 35242 (205) 995-9665

STATE OF ALABAMA }
COUNTY OF SHELBY }

## GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of:

The sum of Twenty Nine Thousand Two Hundred Fifty and No/100 Dollars (\$29,250.00) the undersigned BLAKELY CHAZ, INC. (hereinafter referred to as the "Grantor"), in hand paid by DAVID F. BYERS (hereinafter referred to as the "Grantee"), the receipt of which is hereby acknowledged;

the said Grantor does by these presents, grant, bargain, sell, and convey unto the Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 28, according to the survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12 pages 44, 45, 46 and 47, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

This conveyance is subject to all easements and restrictions of record.

TO HAVE AND TO HOLD to the said Grantee, his successors and assigns forever.

And the Grantor does, for itself, and its heirs, legal representatives, successors and assigns, covenant with the said Grantee, his successors and assigns, that the Grantors are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as set forth above; that the Grantor has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

"The Entire Purchase Price was paid by the Proceeds of the Mortgage."

Octiv Fed S. J.

IN WITNESS WHEREOF, the said Grantor caused this 1989.

BLAKELY/CHAZ, INC.

BY: JAMES DY HUTTON

ITS: PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, in and for said county in said state, hereby certify that James D. Hutton as President of Blakely Chaz, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument he executed the same voluntarily on behalf of said corporation on the day the same bears date.

Given under my hand and official seal this 140 day of September, 1989.

Motary Public
They Commission upperes 5/20/91

STATE OF ALA. SHELBY CO.

89 SEP 13 AM 9: 30

JUDGE OF PROBATE

NO.	JAX COLLECTED
1. Deed tax	<u> </u>
3. Recording Fee 4. Indexing Fee	<u> </u>
4. Indexing Fee	5 <u>- 1.00</u>
6. Certified Stamp Fee == 3	1.00
Total	\$ 10.00