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778
STATE OF ALABAMA

WE # 61700-08-0053-8-01

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Bill L. Harbert, A MARRIED MAN & SOLE

OWNER

BOOK 255 PAGE 794
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
me in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, ~~doe~~ hereby grant to said Alabama Power Company, its
successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to
construct, install, operate and maintain along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its
successors and assigns, all conduits, cables, trans closures and other
appliances and facilities useful or necessary in connection therewith, for
the underground transmission and distribution of electric power and for
underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

7
Bridgelake Addition to Riverchase as recorded
in Map Book 13, page 25 in the Office
of the Judge of Probate.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 27th day of January, 1989.

WITNESS:

Brian L. Harbut (Seal)

(Seal)

STATE OF Alaska)

COUNTY OF Jefferson)

I, Eugenie H. Hoover, a Notary Public, in and for said County in said State, hereby certify that Brian L. Harbut

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instruments is execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 27th day of January, 1989.

Eugenie H. Hoover
Notary Public

MY COMMISSION EXPIRES APRIL 20, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 12 AM 9: 25

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

[illegible]

1. Deed Tax -----
2. Mtg. Tax -----
3. Recording Fee -----
4. Indexing Fee -----
5. No Tax Fee -----
6. Certified Stamp Fee -----

Total

50	
7.50	
3.00	
1.00	
12.00	