W. E 4 646000000346800

530528 STATE OF ALABAMA **COUNTY OF** KNOW ALL MEN BY THESE PRESENTS, That the undersigned Dona Whatley, A Warried Woman and for and in consideration of the sum of Mike Allen. A Morried Man and 2 sole owner in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, \_ hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in County, Alabama: All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within Canterbury Hill Estates 96 in the office of the Judge of Probate, S Subdivision, as recorded in Map Book County, Alabama. Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional casements; and the right to out trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements. In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted. 300X In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted. TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever. IN WITNESS WHEREOF, We have hereunto set \_\_\_\_\_Ow WITNESS: IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by , its Secretary, and its corporate seal to be as its President and attested by \_\_\_\_\_\_ affixed, on the \_\_\_\_\_\_day of \_\_\_\_\_ 19 \_\_\_ By: Its President

ATTEST:

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STATE OF Alabama	<u> </u>		-					
County of Shelby		·						
Larry D. Gra	th	<u> </u>	,a N	otary Publ	ic, in and	for said Cou	nty in said	Stat
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executed the same voluntarily, on the	e day the same bears date.	•					<b>₽</b> P	<b>~</b>
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This instrument prepared in	GRANTEE'S ADDRESS	ر. ا		$\boldsymbol{\ell}$	<b>)</b> .	. A		
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that		, wh	ose name as	President	of			
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