

528280

STATE OF ALABAMA

WE # 61700-06-0004-9-00

County of SHELBY

STA 5 + 00 to STA 5 + 10
ALSO: ALL FUTURE SERVICES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

SOUTHLAKE PROPERTIES, INC.

for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a Corporation, the receipt whereof is acknowledged, DOES hereby grants to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

THE NORTHEAST 20 FEET, SQUARED, OF LOT # 1
OF THE VILLAGE ON VALLEYDATE AT SOUTHLAKE AS
RECORDED IN MAP BOOK 11, PAGE 84 IN THE OFFICE
OF THE JUDGE OF PROBATE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Cragg

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHLAKE PROPERTIES, INC. has caused this instrument to be executed in its name by William J. Wilkens, Jr. as its Project Manager, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this 28 day of MARCH, 1989.

Attest:

SOUTHLAKE PROPERTIES, INC.
William J. Wilkens, Jr.

STATE OF Alabama)

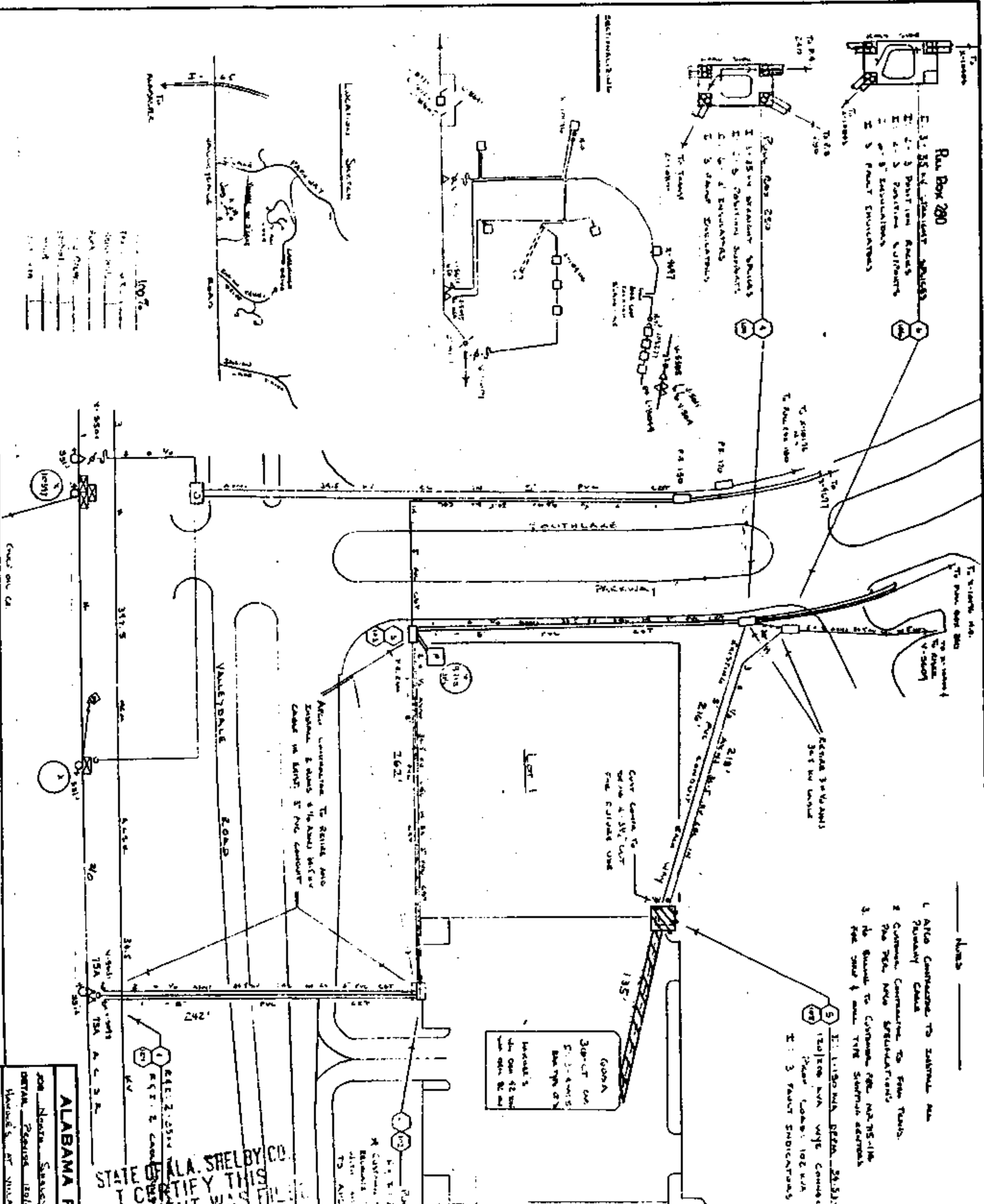
COUNTY OF Shelby)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that William J. Wilkens, Jr. whose name as Project Manager of said corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of March, 1989.

Don D. Bailey
Notary Public

- 2. Customer Contracted To Enter Trade.
- 3. No Amount To Customer PFR. N/A 75-116
- PFR 2000 & now TFR Shortfall accounts



1. Deed Tax -----	\$	50
2. Mtg. Tax -----	\$	0
3. Recording Fee -----	\$	7.50
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	0
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	12.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP 12 AM 9:31

James A. Snowden, Jr.
JUDGE OF PROBATE

ALABAMA POWER COMPANY

2008 Notice: Summary 30.3 by Telephone 1.13.13
DETAIN 2549184 120/2004 Y 2 PIA.3 1.13.13

Handed's at village and court house
SCALE 1" = 50' BM

SMITH OF SHEETS
SUPERSEDES
FEB 20 1966

[illegible]

BOOK 255 PAGE 825