1989.

563

CORPORATION ASSIGNMENT OF MORTGAGE

exec	cuted by	R. Scott Lee and Ch	ervl D. Lee	June 8, 1989	
and				_ on	
of				Count	
	Alabama	(State)	describing la	nd therein as:	•
	;)				
	See attached	for legal descripti	on	•	
	bee accuerka	ror regar descriper			
	· .		· · ·	•	
	_	_		he first assignment	
	dated 6/6/	and record	ied Book 243 P	age 50 on 6/16/89.	
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		-	-	•	
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		i			
		ler said Mortgage		rest and all rights	accrue
		OLD unto the samesigns, FOREVER		A Federal Savinge	Bank,
IN	WITNESS WHERE	OF, the said Al-	tus Mortgage C	orp., a corporation	ı, has
CAW	sed this inst	rument to be ex-	ecuted in its	corporate name by	
		vicki Hassir	nger	, this	tD da
of,		, 19 <u>154</u>	·		
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) 			ODBG165 5555	5	
	•	ALTUS M	ORTGAGE CORP.	1 • 1	
		By:	rchi Hasi	un cle	•
3	•	Vio	cki Hassinger		
ı		Ite: Att	orney-in-tact und	der Power Of Attorney d	ated Ju]
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COU	NTY OF _SDE	11)X	• •		-
I .	the undersign	ed authority in	n and for esid	County, in said St	tate.
-	eby certify t				whose
		ney in Fact		, of A	
				he foregoing instru	_
				this day, that beine he/she, with full a	_
			-	act of such corpora	
a .	· · · · · · · · · · · · · · · · · · ·	nand and officia	1 1	3014	
GIX		and and officia	r sear this th	day of	
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			Notar 1	y Public	(Se
			2		
			my commi	ssion expires	
		was prepared by	. - 4	_	<u>-</u>
- 7 1	us Mortgage C	Corp.	Ş	My Commission Expires January	/ 13. 1001
ALT			r		,
٠.	1 South Beltline	e Highway	· .		
<u>85</u>		<u> Highway</u>	- ¹		/

L-1807

1/89

A parcel of land located in Northeast 1/4 of the Northwest 1/4 of Section 33, Township 20 South, Range 2 East, Shelby County, Alabama; being more particularly described as follows:

Commence at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 33 Township 20 South Range 2 East, thence run South along the west boundary line of said quarter-quarter section line for a distance of 1149.4 feet, thence turn an angle of 90 degrees 42 minutes 01 seconds left and run a distance of 1583.76 feet to a point in the centerline of Mallory Road thence turn an angle of 104 degrees 02 minutes 49 seconds left and run a distance of 97.68 feet along the centerline of said road for the point of beginning thence continue in the same direction along said road 104.72 feet; thence turn an angle of 17 degrees 19 minutes to the right and run a distance of 63.80 feet along said road thence turn an angle of 83 feet 51 seconds left and run a distance of 583.57 feet, thence turn an angle of 90 degrees 00 minutes left and run a distance of 159.50 feet, thence turn an angle of 90 degrees 00 minutes left and run a distance of 632.09 feet to the point of beginning. Including an easement for ingress and egress and utilities along a 30 foot driveway easement, the centerline of which is described as follows:

Commence at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of SEction 33, Township 20 South, Range 2 East, Shelby County, Alabama; thence run South along the West boundary line of said 1/4 1/4 Section for a distance of 583.0 feet; thence turn an angle of 90 degrees, 30 minutes 20 seconds left and run a distance of 1548.83 feet; thence turn an angle of 89 degrees 55 minutes 30 seconds right and run a distance of 92.62 feet to a point in the center of Mallory Road said point being the point of beginning of a 30 foot driveway easement; thence turn an angle of 57 degrees 52 minutes right and run a distance of 157.8 feet; thence turn an angle of 04 degrees 34 minutes right and run a distance of 57.8feet; thence turn an angle of 03 degrees 59 minutes right and run a distance of 81.0 feet; thence turn an angle of 17 degrees 15 minutes left and run a distance of 45.5 feet; thence turn an angle of 27 degrees 28 minutes right and run a distance of 71.64 feet to a point on the Northern boundary line of the Scott Lee property said point being the point of ending of said centerline of 30 foot driveway 🙎 easement.

THE DEALA. SHELBY CO. I CERTIFY THIS MSTRUMENT WAS FILED

89 SEP -8 PH 12: 09

JUDGE OF PROBATE

1. Deed Tax	\$ -	
	\$_	200
4. Indexing FOO """ " " " " " " " " " " " " " " " "	\$- \$-	4.00
5. No Tax Fee 6. Certified Stamp Fee		1.00
		10 04

Total

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