

This instrument prepared by

Yolanda Perdue

an employee of
 AmSouth Mortgage Company, Inc.
 P.O. Box 847
 Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
 COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Luis F. Lanca and wife, Irene J. Lanca

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$118,800.00 dated the 7th day of September, 19 88, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 203, Page 828, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Steve Shaw its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Giardina, its Assistant Secretary both of whom are thereunto duly authorized this 19th day of June, 19 89.

AMSOUTH MORTGAGE COMPANY, INC.

By Steve Shaw

Its Vice President

ATTESTED:

By Rosemary Giardina

Its Assistant Secretary

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 SEP -7 AM 8:06

Thomas A. Shoultz, Jr.
 JUDGE OF PROBATE

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of June, 19 89.

Spencer A. Williams
 Notary Public

My commission expires: 6/15/92