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This instrument prepared by

JANET WILLIAMS

an employee of  
AmSouth Mortgage Company, inc.  
P.O. Box 847  
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

390

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

PRESTON G. THOMPSON AND WIFE, JUDY B. THOMPSON

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 168,500.00 dated the 14th day of September, 19 88, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 207, Page 586, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

FEDERAL HOME LOAN MORTGAGE CORPORATION

TO HAVE AND TO HOLD unto the said

its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Steve Shaw its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Giardina its Assistant Secretary both of whom are thereunto duly authorized this 19th day of June, 19 89.

AMSOUTH MORTGAGE COMPANY, INC.

By

Its Vice President

I CERTIFY THIS INSTRUMENT WAS FILED

89 SEP -7 AM 8:01

JUDGE OF PROBATE

ATTESTED:

By

Its Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Shaw and Rosemary Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing instrument and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of June, 19 89.

Notary Public

My commission expires: 6/15/92

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