

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

336

METROBANK, NOW BY MERGER
NATIONAL BANK OF COMMERCE OF

Know All Men By These Presents, That, the undersigned

BIRMINGHAM

acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by J. Mailon Kent, Jr. and

J. B. Schilleci, Jr.

Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,

in Book No. ⁴²⁷448, Page No. ⁷⁸⁹768, (and assigned to

in Book No. , Page ,) and the undersigned does further hereby release

and satisfy said mortgage.

See Attached Exhibit "A"

BOOK 254 PAGE 816

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 31st day of August, 19 89.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: David W. Farr

David W. Farr

ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

David W. Farr

whose name (as Vice President

of

National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31st day of August, 19 89

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF B'HAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992

NO. 254 PAGE 817

A tract of land situated in the SW $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the SE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West, thence west along the south line of said $\frac{1}{4}$ $\frac{1}{4}$, 322.13 feet; thence 121 degrees 15' 55" right 610.99 feet; thence 00 degrees 28' 55" left 225.37 feet; thence 85 degrees 44' 55" right 375.28 feet to the west right of way of U.S. 31; thence 90 degrees 00' 00" right and along said right of way 613.02 feet; thence 63 degrees 33' 00" right and leaving said right of way 172.29 feet to the point of beginning. LESS AND EXCEPT: A tract of land situated in the SW $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Commence at the SE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, for a point of beginning; thence west along the south line of said $\frac{1}{4}$ $\frac{1}{4}$, 322.13 feet; thence 121 degrees 15' 55" right 321.74 feet; thence 85 degrees 16' 00" right 415.92 feet to the west right of way of U.S. Highway 31; thence 90 degrees 00' 00" right and along said right of way 100.00 feet; thence 63 degrees 33' 00" right and leaving said right of way 172.29 feet to the point of beginning.

1. Deed Tax -----	\$	-----
2. Mtg. Tax -----	\$	-----
3. Recording Fee -----	\$	5.00
4. Indexing Fee -----	\$	7.00
5. No Tax Fee -----	\$	-----
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	10.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP -6 PM 2:10

Thomas H. Davidson, Jr.
JUDGE OF PROBATE