STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

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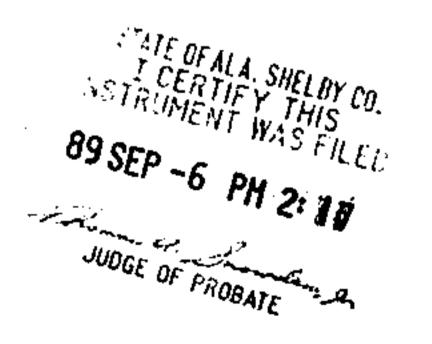
The Holling

, ti		336	М	ETROBANK, NOW BY MERGER	NB 08
Know All Men By These	Presents, T	hat, the under	rsigned !	NATIONAL BANK OF COMMERC	E OF
	_	•		of the indebtedness secured	by that certain
Real Property) (FEEFACTAN PROP	砂块) morts	gage executed	by	Mailon Kent, Jr. and	. <u> </u>
. · ·	<u></u>	·		B. Schilleci, Jr.	<u> </u>
hich said mortgage was record	ded in the c	office of the J	udge of l	Shelby Probate Court of Vexices K C	ounty, Alabama,
	427		789	, (and assigned to	
			٠	the undersigned does furthe	
	, P	age	_,) and	the differalgreed does return	
nd satisfy said mortgage.					
See Attached Ex	xhibit "A'	I r			
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		. NATTONAL	RANK	OR COMMERCE OF BIRMINGHA	.M
				OF COMMERCE OF BIRMINGHA	
as caused these presents to be	executed t	his 318t	_day of.	August	, 19 <u>89</u>
	·				
				NATIONAL BANK OF COMME	CE OF BIRMINGH
				NATIONAL BANK OF COMME	CE OF BIRMINGH
	· · ·	•		BY: David W. Farr	CE OF BIRMINGH
				BY: (Lu Lu)	CE OF BIRMINGH
STATE OF ALABAN	1A }			BY: David W. Farr	CE OF BIRMINGH
STATE OF ALABAN JEFFERSON COUNTY	1A }			BY: David W. Farr	CE OF BIRMINGH
JEFFERSON COUNTY	} '	d for said Coun	ity in said	David W. Farr ITS: Vice President State, hereby certify that	<u> </u>
I, the undersigned Notary P <u>David W. Farr</u> tional Bank of Commerce of	Public, in and	whose n poration) is sign	name (as. ned to the	David W. Farr ITS: Vice President State, hereby certify that Vice President foregoing instrument, acknowledges	of edged before me on
JEFFERSON COUNTY I, the undersigned Notary P David W. Farr tional Bank of Commerce of this day that, being informed of the	Public, in and of B'hamor	whose n poration) is sign of the instrume	name (as. ned to the	David W. Farr ITS: Vice President State, hereby certify that Vice President foregoing instrument, acknowledges	of edged before me on
I, the undersigned Notary P David W. Farr tional Bank of Commerce of this day that, being informed of the commerce of the co	Public, in and of B'hamor, the contents act of said c	whose n poration) is sign of the instrume corporation).	name (as ned to the ent, he (s	David W. Farr ITS: Vice President State, hereby certify that Vice President foregoing instrument, acknowled such officer and with full authors.	of edged before me on
I, the undersigned Notary P David W. Farr tional Bank of Commerce of this day that, being informed of the same voluntarily (for and as the Given under my hand and	Public, in and of B'hamor, the contents act of said conficial seai	whose n poration) is sign of the instrume corporation).	name (as. ned to the	David W. Farr ITS: Vice President State, hereby certify that Vice President foregoing instrument, acknowled such officer and with full authors.	of deged before me on
I, the undersigned Notary P David W. Farr tional Bank of Commerce of this day that, being informed of to same voluntarily (for and as the	Public, in and of B'hamor he contents act of said conficial seal	whose negration) is sign of the instrume corporation). this 31st	name (as ned to the ent, he (s	David W. Farr ITS: Vice President State, hereby certify that Vice President foregoing instrument, acknowled such officer and with full authors.	of edged before me on

MY COMMISSION EXPINES NOVEMBER 6, 1992

A tract of land situated in the SMk of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, and being more perticularly described as follows: Commence at the SE corner of the SWk of the SWk of Section 12, Township 20 South, Range 3 West, thence west along the south line of said & &, 322.13 feet; thence 121 degrees 15' 55" right 610.99 feet; thence 00 degrees 28' 55" left 225.37 feet; thence 85 degrees 44' 55" right 375.28 feet to the west right of way of U.S. 31; thence 90 degrees 00' 00" right and along said right of way 613.02 feet; thence 63 degrees 33' 00" right and leaving said right of way 172.29 feet to the point of beginning. LESS AND EXCEPT: A tract of land situated in the SW of Section 12, Township 20 South, Range 3 West, Shelby County, Alabams, and more particularly described as follows: Commence at the SE corner of the SWk of the SWk of Section 12, for a point of beginning; thence west along the south line of said & & 322.13 feet; thence 121 degrees 15' 55" right 321.74 feet; thence 85 degrees 16' 00" right 415.92 feet to the west right of way of U.S. Highway 31; thence 90 degrees 00' 00" right and along said right of way 100.00 feet; thence 63 degrees 33' 00" right and leaving said right of way 172.29 feet to the point of beginning.

1. Deed Tax	
2. Mtg. Tax 3. Recording Fee	5.00
4. Indexing Fee	\$_\ <u>\.oo</u> _ \$
5. No Tax Fee 6. Certified Stamp Fee	\$_100_
	\$ 0.00
Total	



FORM 2363