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## FULL RELEASE OF LIEN.

who is duly authorized and has caused same to be attested by its-Secretary, on this    19   89	STATE OF ALABAMA	
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebs secured thereby, bearing date of October 4 ,19 84 , executed by John Curtis Jr. Swife Jane J. Curtisand recorded in Mortgage Book 004 , page 749 in the office of the Judge of Probate, County of Shelby , State of ALABAMA , and subsequently assigned to the undersigned.  The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.  IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee ** has hereunto set its signature by Sarah J. Lee , its Wee President—Corporate Trust Officer who is duly authorized and has caused same to be attested by its Secretary, on this day of Ougust 19 89.  Union Bank & Trust Company as Trustee for the Alabama Housing, Finance Authority State Of ALABAMA  Assistent Secretary Corporate Trust Officer State Officer	COUNTY OF . Shelby	
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who is duly authorized and has caused same to be attested by its Secretary, on this    H	and discharged.	
who is duly authorized and has caused same to be attested by its Secretary, on this    H		
Union Bank & Trust Company as Trustee for the Alabama Housing Pinance Authority  BY  ATTEST:  TITLE Vice President  STATE OF ALABAMA  COUNTY OF MONTCOMERY  I, Barbara Gree  Local Lie Company as Trustee for the Alabama Housing Pinance Authority  STATE OF ALABAMA  STATE OF ALABAMA  COUNTY OF MONTCOMERY  I, Barbara Gree  Julion Bank & Trust Company as Trustee for the Alabama Housing Pinance Authority  STATE Vice President  STATE OF ALABAMA  89 SEP - 6 PM 12: 54  Notary Opula 1800 Alf and for said County and  State, hereby certify that  Of Union Bank & Trust Co.  Julion Bank & Trust Co.  A Notary Opula 1800 Alf and for said County and  State, hereby certify that  Of Union Bank & Trust Co.  A Notary Opula 1800 Alf and for said County and  State, hereby certify that  Of Union Bank & Trust Co.  A Notary Opula 1800 Alf and for said County and  State, hereby certify that  Of Union Bank & Trust Co.  A Notary Opula 1800 Alf and for said County and  State, hereby certify that  Of Union Bank & Trust Company as Trustee for the Alabama Housing Pinance Authority  I CERTIFY INIS  NSTRUMENT WAS FILLE  A Notary Opula 1800 Alf and for said County and  State, hereby certify that  Of Union Bank & Trust Company as Trustee for the Alabama Housing Pinance Authority  I CERTIFY INIS  NSTRUMENT WAS FILLE  A Notary Opula 1800 Alf and for said County and said County	e	
Union Bank & Trust Company as Trustee for the Alabama Housing Pinance Authority  BY STATE STATE OF ALABAMA  COUNTY OF MONTCOMERY  I, Barbara Gree  Jane Barbara Gree	who is duly authorized and has caused so	Corporate Trust Officer ame to be attested by its-Secretary, on this
Union Bank & Trust Company as Trustee for the Alabama Housing Pinance Authority  BY		
ATTEST:  BY STATE Vice President  STATE OF ALABAMA  COUNTY OF MONTGOMERY  I, Barbara Gree  T, Barbara Gree  Sarah J. Lee  Of Union Bank & True Co.  Foregoing instrument, and who is known to me, acknowleged before me this cay, that, bein informed of the contents of the instrument, he/she, as such officer and with full authorized the same voluntarily for and as the act of said Corporation.		
STATE OF ALABAMA  89 SEP -6 PN 12: 54  COUNTY OF MONTGOMERY  I, Barbara Gree And Analytic Survey of Montgomery  State, heraby certify that Surah J. Lee Analytic Surah J. Lee An	Diane W. Carpenter	TITLE Vice President  SIATE MICH POSITION - Corporate Trusts
COUNTY OF MONTGOMERY  I, Barbara Gree , a Notary of unitable and for said County and  State, hereby certify that Surah J. Lee , whose name as  Vice President — Corporate Trusts  of Union Bank & Trust Co. , a Corporation, is signed to  Foregoing instrument, and who is known to me, acknowleded before me this day, that, best informed of the contents of the instrument, he/she, as such officer and with full authorized the same voluntarily for and as the act of said Corporation.		INSTRUMENT WAS FILED
I, Barbara Gree , a Notary Trust and for said County and State, hereby certify that Sarah J. Lee , whose name as Vice President — Corporate Trusts of Union Bank & Trust Co. , a Corporation, is signed to Foregoing instrument, and who is known to me, acknowleged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authorized the same voluntarily for and as the act of said Corporation.	COUNTY OF MONTGOMERY	·
State, hereby certify that Sorah J. Lee , whose name as Vice President — Corporate Trusts of Union Bank & Trust Co. , a Corporation, is signed to Foregoing instrument, and who is known to me, acknowledged before me this day, that, beinformed of the contents of the instrument, he/she, as such officer and with full authorized the same voluntarily for and as the act of said Corporation.		A NOTA-WOOD AFT AROBATE and for said County and
Vice President — Corporate Irust of Union Bank & Trust Co., a Corporation, is signed to Foregoing instrument, and who is known to me, acknowleded before me this day, that, beinformed of the contents of the instrument, he/she, as such officer and with full authorized the same voluntarily for and as the act of said Corporation.	State, hereby certify that Soroh J.	
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executed the same voluntarily for and as the act of said Corporation.		
	informed of the contents of the instrumer	nt, he/she, as such officer and with full author
Given under my hand and official seal, this 14 and day of Chiquet 19 6  Butter Deay  My Commission expires: 4/17/97	executed the same voluntarily for and as	·
Buben Desy My Commission expires: 4/17/97	Given under my hand and official sea	al, this 14 day of August 198
My Commission expires: 4/17/97		Real Dear
· · · · · · · · · · · · · · · · · · ·		Mr Completon amban 4/17/97
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Altus Bank A Federal Savings Bank P. O. Box 7006 Dothan, AL 36302